WAREANTY DEED (Individual or Corporate) 1.1.74 85706 WARRANTY DEED KNOW ALL MEN BY THESE PRESENTS, That ... WINEMA PENINSULA INC. 11132 hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by JOSEPHINE L. the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and , hereinafter called assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit: Lot 3, in Block 9, TRACT NO. 1019, WINEMA PENINSULA - UNIT NO. 2, accord-ing to the official plat thereof on file in the office of the County SUBJECT, HOWEVER, to the attached Exhibit "A" made a part hereof. To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in tee simple of the above granted premises, free from all encumbrances grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$.6,,680.00.... "However, the actual consideration consists of or includes other property or value given or promised which is the of the consideration (indicate which).⁽⁰⁾ (The sentence between the symbols⁽⁰⁾, it not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 12th day of May ,19.80.; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by WINEMA PENINSULA, INC. ecuted by a corporation, corporate seal] . - - - - -Elvine Ti STATE OF OREGON, renger, Sec STATE OF OREGON, County of. County of Klamath 5.28 , 1980 Personally appeared Leroy Gienger and Elvine P. Gienger Personally appeared the above named each for himself and not one for the other, did say that the former is thewho, being duly sworn, president and that the latter is the and acknowledged the loregoing instrusecretary of Winema Peninsula Inc. ment to be and that the seal altixed to the foregoing instrument is the corporation; of said corporation and that said instrument was signed and sealed in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. voluntary act and deed. Before me: (OFFICIAL SEAL Ponnie M. Kurcher Notary Public for Oregon (OFFICIAL Notary Public for Oregon My commission expires: SEAL My commission expires: (1.5.82 <u>Winema Peninsula Inc.</u> PO Box 384 Chiloquin, OR 97624 STATE OF OREGON, GRANTOR'S NAME AND ADDRESS Josephine L. Snyder County of PO Box 693 I certify that the within instru-Chiloquin, OR 97624 GRANTEE'S NAME AND ADDRESS ment was received for record on the SPACE RESERVED Josephine L. Snyder in book/reel/volume No.....on FOR page document/fee/file/ RECORDER'S USE instrument/mjcrofilm No. Record of Deeds of said county. NAME, ADDRESS, ZIP Until a change is requested all tax states Witness my hand and seal of ents shall be sent to the following address. Josephine L. Snyder County affixed. NAME NAME, ADDRESS, ZIP TLE By _____ and a second restance of the latter with the second s .Deputy

EXHIBIT "A"

11133

1:

Reservations, restrictions and easements as contained in Deed of Tribal Property, dated February 25, 1959 and recorded February 27, 1959 in Volume 310, page 175, Deed Records of Klamath County,

"The above described land is subject to a right of way to Klamath Telephone and Telegraph Company for telephone and telegraph line, approved by John H. Edwards, Assistant Secretary of the Interior on May 10, 1927, subject to the provisions of the Act of March 3, 1901 (31 Stat. 1058-1083); Departmental regulations thereunder; and subject also to any prior, valid existing right or adverse claim. Title to the above described property is conveyed subject to

any existing easements for public roads and highways, for public utilities, and for railroads and pipe lines and for any other easements or rights of way of record."

2.

Covenants, conditions and restrictions, but omitting restrictions, if any, based on race, color, religion or national origin, as contained in plat dedication, to wit:

"1. A 25 ft. building setback line along the front of all lots, as shown on the annexed plat; a 20 ft. building setback line along all side and back lot lines.

2. No access to the State Highways on Lots 1 through 8 of Block 5 except at an established access which exists on Lot 1, Block 5; no access to the State Highway on Lots 1 through 5 of and 10 of Block 4; limited access to the State Highways on Lots 2 through 7 11 through 14 of Block 4 and Lot 1, Block 4 as shown on the an-

3. A non-exclusive easement for the purpose of egress and ingress into the property immediately North of thes plat: across Lot 1 of Block 5 as shown on the annexed plat. 4. A 16 ft. wide public utilities easement centered on all

back and side lot lines for the construction and maintenance of public utilities, any construction thereon to be at

All wells and septic tanks to be subject to approval 5.

of the County Health Dept.

6. A 60 ft. wide right of way to be reserved centered on the Lot line common to Lots 8 and 9 of Block 9 for the purpose of future roadway as shown on the annexed plat. 7. All easements and reservations of record.

Subject to a 25 foot building setback from lot line as shown 3. on dedicated plat.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 17th day of _A.D., 19<u>80 at 2:40</u> o'clock P M., and duiy recorded in Vol <u>M80</u> of __Deeds _on Page 11132

FEE_\$7.00

WM. D. MILNE, County Clerk By Dernotha Afetach Deputy