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## RIGHT-OF-WAY EASEMENT

85822

(Individual) Vol. Mgo Poge 11334

For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in Klamath County, State of Oregon to wit:

The East 10 feet along the property line of: Lot 69, Block 32, Nimrod River Park 4th Addition. SW 1/4 Sec 1 T365 Plot LDM

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clear-

(SEAL)
STATE OF (SEAL) SEAL) SELVE (SEAL)
STATE OF California (SEAL)
County of Los Angeles ss.
in and for said State, the within named Stanley Bernstein  to me known to be the identification.
to me known to be the identical person described therein and who executed the foregoing instrument, and mentioned.
acknowledged to me that he executed the same freely and voluntarily for the uses and purposes therein  IN WITNESS WHEREOF, I.
IN WITNESS WHEREOF I
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.
No.
PRINCIPAL OFFICE IN LOS ANGELES COUNTY Residing at 1901 Ave of the Stars I
Public California  Penncipal Office in  LOS Angeles County, Calif  Residing at 1901 Ave of the Stars, Los Angeles  My commission expires: Nov. 5, 1982  Calif.
State of California  State of California
Sonah J. Holverson Country of LOS amells S.S.
$\sim 100$
(SEAL)  On this 12 H  day of June 1960, before me,
(SEAL)  day of June 1900, before me, personally appeared , a Notary Public in and for said (O) and (Seall) County,
County,
known to me to be the person whose name
known to me to be the person whose name subscribed to the within  OFFICIAL SEAL WITNESS my hand and official executed the same.
THE IT CARRELL IN THE STATE OF
ANGELES COUNTY
Notary Public in and 6
OREGON; COUNTY OF COUNTY AND STATE OF THE COUNTY and State
I hereby certify the at
June AD 10 80
I hereby certify that the within instrument was received and filed for record on the 19th day of  Of Deeds  On Page 11334
WM. D) MILNE, County, Clerk By Dernethan Helach Denver
Deputy