

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, LEE H. QUIRING, residing at Dallas, Oregon, do hereby make, constitute and appoint DON DENLINGER and S. W. McPHERSON, residing at Dallas, Oregon, my true and lawful attorneys, with power:

(1) To take possession of, manage, administer, operate, maintain, improve and control all my property, real and personal, to insure and keep the same insured and to pay any and all taxes, charges and assessments that may be levied or imposed upon any thereof;

(2) To bargain for, buy and deal in property and goods of every description, real and personal;

(3) To grant, sell, mortgage, pledge, consign, lease, hypothecate and in any and every manner deal in and with my property, both real and personal;

(4) To advance his own funds on my behalf and to borrow any sums of money on such terms and at such rate of interest as to my said attorney may seem proper and to give security for the repayment of the same;

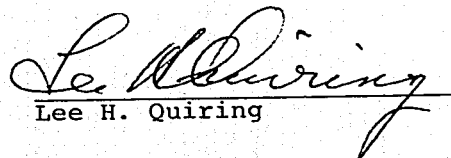
(5) To make and deliver any earnest money receipts, coveyances, contracts, covenants and other instruments, undertakings or agreements, either orally or in writing, of whatever kind and nature which my said attorney in his discretion shall deem to be for my best interest;

(6) To sign, endorse, sell, discount, deliver, and/or deposit checks, drafts, notes and negotiable instruments and to accept drafts.

This power shall be effective for the period of sixty days from the date hereof.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this

24<sup>th</sup> day of April, 1980.

  
Lee H. Quiring

40 6 AM 02 JUN 1980

STATE OF OREGON) ss:  
County of Polk )

The foregoing instrument was acknowledged before me this day of April, 1980, by LEE H. QUIRING.



Georgetta M. Johnson  
Notary Public for Oregon  
My Commission Expires 7/31/80

Return to:  
Pioneer National Title  
321 S.W. Fourth Ave  
Portland, OR 97204  
attn: Georgetown Johnson

STATE OF OREGON; COUNTY OF KLAMATH; ss.  
Transamerica Ti

FILED FOR RECORD AT REQUEST OF Transamerica Title Co.  
JUNE 1980 A. D. 1980 at 9:04

Filed for record at request of Transamerica A. D. 1980 at 9:04 o'clock A. M., on this 20th day of June of Power of Attorney on Page 1134

his 20th day of June A. D. 1980 at 6 o'clock  
 duly recorded in Vol. N80, of Power of Attorney on Page 11349  
 Wm D. MILNE, County Clerk  
*[Signature]*

Power of Attorney  
Wm D. MILNE, County Clerk  
By Berntha Photo

Fee \$7.00