lol. & Pagə DEED (INDIVIDUAL) 11.130 85880 THOMAS H. WHEELER AND JANICE E. WHEELER, husband and wife , hereinafter called grantor, convey(s) to ARTHUR DUANE BORROR AND MARILYN JOYCE BORROR, husband and wife all that real property situated in the County _, State of Oregon, described as: of Klamath Lot 8, LESS the Easterly 10 feet, Block 22, BUENA VISTA ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon Subject to: 1) Regulations of the City of Klamath Falls Mortgage dated July 7, 1976 and recorded July 7, 1976 in Book M-76 Page 10294 whith Mortgagor being: Thomas H. Wheeler and Janice E. Wheeler and Mortgagee being: State of Oregon, represented and acting by the Director of Veterans' Affairs, WHICH GRANTEES AGREE TO ASSUME AND PAY IN FULL 20 = E 5 ă and covenant(s) that grantor is the owner of the above described property free of all encumbrances except _ as set forth above and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above. The true and actual consideration for this transfer is S 54,000.00-1500 QO__ day of __ Dated this Nonary _) ss. STATE OF OREGON, County of _ 1980 personally appeared the above named 20 Da and acknowledged the foregoing JOUNOR E unce Ś mackers nonce voluntary act and deed. instrument to be **Refore me:** DONNA K. MATESON NOTARY PUBLIC-OREGO My Commission Expires Notary Public for bregom My commission expires: The dollar amount should include cash plus all encumbrances existing against the property to which the property remains subject or which the purchaser agrees to pay or assume. If consideration includes other property or value, add the following: "However, the actual consideration consists of or includes other property or value given or promised which is part of the/the whole consideration." (Indicate which)) STATE OF OREGON, WARRANTY DEED (INDIVIDUAL) 1 SS. Klamath) County of____ I certify that the within instrument was received for record 1960. 20th day of June on the_ то at <u>4:02</u> o'clock <u>P</u>M. and recorded in book <u>M8</u> on page <u>11430</u> Records of Deeds of said County. M80 Witness my hand and seal of County affixed. After Recording Return to: MA & NING PATHE AM Bouch W;m. D. Milne 1511 Barkala Kiomoto Talle, bre 9760 Title County Clerk and fares too: - OF VOTEON ÷ Xes. Deputy Dat Terry St. S.E. Cric 97310 Fee \$3.50 ¥3.8% No. TA 16)