

K-32418

FORM No. 748

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR, 97204

1976

85890

COMPLETION NOTICE

Vol. M
80RECORD WHITE COPY
RETAIN PINK COPY

Page 11449

Notice hereby is given that the building or structure on the following described premises, to-wit (insert legal description including street address, if known):

A parcel of land in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 30, Township 38 South, Range 11 E.W.M. more particularly described as follows: Beginning at a point which is the center of said Sec. 30, thence North on Haskins Road a distance of 284 feet, thence West 161 feet to the true point of beginning, thence West 246 feet to a point, thence North 266 feet to a point, thence East 246 feet to a point, thence South 266 feet more or less to the true point of beginning, such described parcel being 1.5 acres, more or less.

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as required by ORS 87.035.

Dated June 13, 1980

Bruce Haskins
Owner or Mortgagee

By

P. O. Address

Return to

Haskins Land Bank

P.O. Box 148

Klamath Falls, Oregon
97601

STATE OF OREGON

County of Klamath } ss.I, Bruce C. Haskins

depose and say:

That on my behalf or as agent for myself, being first duly sworn,

I did on the 13 day of June, 1980, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in said notice, to-wit: by posting, nailing, tacking, pasting, fastening or any (indicate which) such notice at the front entrance on the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

Bruce C. Haskins

STATE OF OREGON

County of Klamath) ss.

I certify that the within instrument was filed in my office on the 20th day of June, 1980, at 4:21 o'clock P.M., and recorded in book M80 on page 11449 or as file/reel number 85890 of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer.

By Bernetha Shelton

Deputy.

Fee \$3.50

Subscribed and sworn to before me this 13thday of June, 1980

Annis Robinson

Notary Public for Oregon.

My commission expires: May 9, 1982

Record with recording officer within 5 days after posting
—ORS 87.045 (3)—