

85936  
Recording Requested by:

and When Recorded Mail to:  
Penn Phillips Lands, Inc.  
123 North Lake Avenue  
Pasadena, California 91101

STATE OF OREGON, Vol. 1180 Page 11516  
County of Klamath  
Filed for record at request of

on this 24th day of June A.D. 19 80  
at 8:38 o'clock A. M. and duly  
recorded in Vol. M80 of Deeds  
page 11516  
Wm D. MILNE, County Clerk  
By *Bernetha Shute* Deputy  
\$3.50  
Fee

Space above this line for recorder's use

CONSIDERATION \$2395.00  
Amount paid in this space

## Bargain and Sale Deed

THIS DEED, dated May 28th, 19 80, by  
COLORADO RIVER CO., a Limited Partnership, ~~California corporation~~, hereinafter called "Grantor,"  
to PENN PHILLIPS LANDS, INC., a California corporation  
hereinafter called "Grantee,"

### WITNESSETH:

Grantor, for good and valuable consideration to it paid by Grantee, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell and convey unto Grantee, its successors and assigns, all of the following described real property situated in the County of Klamath in the State of Oregon, to wit:

Lots 7 of Block 8, Ferguson Mountain Pines, being a subdivision of the West 1/2 of Section 5, Township 36 South, Range 13 East of the Willamette Meridian.

SUBJECT TO: (1) Taxes for the fiscal year 19 79 - 19 80

(2) Covenants, conditions, reservations, easements, restrictions, rights, rights of way, and all matters appearing of record.

TOGETHER WITH all and singular the tenements, hereditaments, appurtenances, rights, privileges and easements belonging or in anywise appertaining to any and all of the real property hereinabove described and defined and the reversion, reversions, remainder and remainders, rents, issues, profits and revenue thereof.

TO HAVE AND TO HOLD said real property hereinabove described and defined unto Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, said COLORADO RIVER CO., a Limited Partnership

~~corporation~~ the Grantor herein, has caused its corporate name to be hereunto subscribed and its corporate seal to be hereto affixed by its proper officers thereunto duly authorized, as of the date first above written.

STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } SS.  
On May 28, 1980 before me, the under-

signed, a Notary Public in and for said County and State, personally appeared Paul J. Giuntini, known to me to be the President, and

Susan J. Kramer known to me to be Assistant Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal) *Betty A. Smietana*  
Notary Public in and for said County and State

COLORADO RIVER CO., a Limited Partnership  
ship by DEL RIO BUILDING CORP., as  
General Partner

By Paul J. Giuntini President

By Susan J. Kramer Ass't. Secretary

