

B-21558-1
85980

Position 1 (Chattels)
Position 5 (Real Estate)

PARTIAL RELEASE

Vol. M80 Page 11599

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described lien instrument(s), made and executed by RICHARD G. VAUGHN and SHARON R. VAUGHN of

Route 1 Box 44, Bonanza, OR 97623, County of Klamath, State of

(Post-office address, include ZIP Code)

Oregon, filed or recorded in the County Clerk's office of

Klamath County, State of Oregon, to wit:

Lien Instrument	Mortgages	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
Real Estate Mortgage	U.S. Government acting through Farmers Home Administration	1-11-77	1-12-77	Book M-77	622

567 value received does hereby release from the lien of said instrument(s) the following-described property (describe property in detail):
That portion of Government Lot 1 lying East of the Gale Lateral, West of Gale Road and South of East Langell Valley Road, in Section 3, Township 40 South, Range 13 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

80 Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 14th

day of May, 19 80.

UNITED STATES OF AMERICA

WITNESSES:

By

Kenneth R. Wheeler
KENNETH R. WHEELER

Title

County Supervisor

Farmers Home Administration
United States Department of Agriculture

STATE OF Oregon

COUNTY OF Klamath

ACKNOWLEDGMENT

On this 14th day of May, 19 80, before me, the subscriber, a

Notary Public

(Title of officer)

Kenneth R. Wheeler

County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes there-
in mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and seal at Klamath Falls, Oregon

the day and year aforesaid.

My commission expires Feb. 20, 1983

(To be filled in if certifying officer is a notary public)

Susan E. Doig
SUSAN E. DOIG
Notary Public

(Signature)

(Title)

FHA 460-1 (Rev. 2-2-72)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 24th day of June A.D., 19 80 at 3:55 o'clock P M., and duly recorded in Vol. M80 of Mortgages on Page 11599.

FEE \$3.50

WM. D. MILNE, County Clerk

By Bernard A. H. H. H. Deputy