

86310

TA38-20419-C

PARTIAL RELEASE OF MORTGAGE

Vol. M80 Page 12127

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated July 19 79, January 16 1980, executed by Basin View Development Company, an Oregon Corporation*

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded July 19 79 M-79 17193 January 22 1980, in Book M-80 on page 1323, Record of Mortgages of Klamath County, Oregon, the property hereby released being situated in the County of Klamath, State of Oregon, and particularly described as follows, to-wit:

Lot 7, Block 4, NORTH HILLS PHASE I

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 24th day of June, 19 80, for the United States National Bank of Oregon.

UNITED STATES NATIONAL BANK OF OREGON

By Bill J. OlsonTitle Real Estate Loan Officer

STATE OF OREGON)

County of Multnomah) ss.

On this 24th day of June, 19 80, personally appeared before me

Bill J. Olson

who being duly sworn, did say that he is a R/E Loan Officer of UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed.

NOTARY
PUBLIC
(NOTARIAL SEAL)

SUBSCRIBED & SWORN to before me this 24th day of June, 19 80.

Carol G. Rella
Notary Public for Oregon

My Commission Expires: 12-21-82

90-894 10/74 Head Office Portland

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 1st day of July A.D., 19 80 at 10:30 o'clock A M., and duly recorded in Vol M80 of Mortgages on Page 2127.

FEE \$3.50

WM. D. MILNE, County Clerk

By Bernetha A. Deloch Deputy

80 JUL 30
AH10 30