

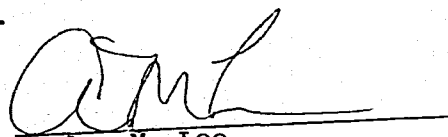
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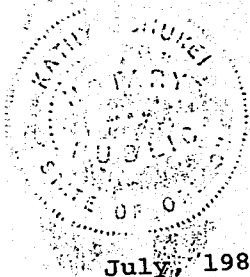
*TA 1084*  
SATISFACTION OF MORTGAGE

Vol. <sup>m</sup>50 Page 12236

KNOW ALL MEN BY THESE PRESENTS, that I ALAN M. LEE, 136 B North 3rd, Klamath Falls, Oregon, Klamath County, State of Oregon, do hereby release and discharge a certain mortgage from LAURENCE N. GRIFFIN to SMITH & LEE as Mortgagee, dated October 21, 1976 and recorded in the records of the County of Klamath, State of Oregon, in Volume M76, Page 17346, recorded November 1, 1976.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the 1st day of July, 1980.

  
 Alan M. Lee



SUBSCRIBED AND SWORN to before me this 1st day of July, 1980.

*Kathy Schucki*  
 NOTARY PUBLIC FOR OREGON  
 My Commission Expires: 8/7/82

STATE OF OREGON,  
 County of Klamath )  
 Filed for record at request of

Transamerica Titel Co.

on this 2nd day of July A.D. 19 80  
 at 11:30 o'clock a M, and duly  
 recorded in Vol. M80 of Mortgages  
12236

Page \_\_\_\_\_  
 Wm D. MILNE, County Clerk  
 By *Bennett* Deputy

Fee \$3.50

Satisfaction of Mortgage

*Pat: ANN McCULLICK*  
*RL3, BOX 241*  
*KLAMATH FALLS, OREGON*  
*97601*

80 JUL 2 AM 11 30