

86448

SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

Joseph H. Ray and Merry K. Ray

and recorded or filed in County of Klamath

State of Oregon, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon	USA - Farmers Home Administration	4-24-79	4-27-79	66332	M 79	9615

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 1st

day of July, 19 80, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

WITNESSES:

UNITED STATES OF AMERICA

By J. A. Cushman
Title J. A. CUSHMAN
Acting County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF Oregon

COUNTY OF Klamath

ss:

ACKNOWLEDGMENT

On this 1st day of July, 19 80, before me, the subscriber, a
Notary Public, in and for the above county and State, appeared

J. A. CUSHMAN

known to me to be Acting County Supervisor
Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon
the day and year aforesaid.

Susan E. Doig
SUSAN E. DOIG

(Signature)

Notary Public

(Title)

*U.S.GPO: 1978-0-065-011/1611

My commission expires 2-20-83

(To be filled in if certifying officer is a notary public)

Ret: JOSEPH H. RAY, et al, 11013 West Ct., K. Falls, Oregon 97601
STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 3rd day of
July A.D., 19 80 at 3:28 o'clock P M., and duly recorded in Vol M80
of Mortgages on Page 12353.

WM. D. MILNE, County Clerk

By Berntha Shetcher Deputy

FEE \$3.50