| . ( )) | I Pa |  |
|--------|------|--|

## DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that a trust deed dated \_\_\_\_\_\_\_ November 20\_\_\_\_\_, 19 79\_, executed and delivered by E. W. G. DEVELOPMENT \_\_as grantor and recorded on \_\_ certain trust deed dated \_ County, Oregon, in book <u>M79</u> COMPANY,

Klamath in the Mortgage Records of \_ conveying real property situated in said county described as follows:

More particularly described on Exhibit A attached hereto and made a ant barent

Exhibit A

## PARCEL 1

A portion of the NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> of Section 2, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

-Beginning at a point which is 30 feet West and 30 feet South of

guarter corner between Sections 1 and 2, Township 39 South, Stange 9 East of the Willamette Meridian, and being the true point of beginning of this description; thence South 308.88 feet to a Spoint; thence West 56.4 feet to a point; thence North 308.88 feet to a point; thence East 56.4 feet to the point of beginning.

EXCEPTING THEREFROM that portion Deeded to State of Oregon by and through its State Highway Commission by Deed Volume 353 at page 439.

## PARCEL 2

Beginning at a point 30 feet South and 86.4 feet West of the quarter corner between Sections 1 and 2, Township 39 South, Range 9 East of the Willamette Meridian; thence South 376.5 feet; thence North 70° 19' West 63.2 feet; thence North 355.6 feet; thence East 59.5 feet to the place of beginning.

EXCEPTING THEREFROM that portion deeded to State of Oregon by and through its State Highway Commission in Deed Volume 354 at page 251.

SAVING AND EXCEPTING from the above described parcels a portion of the NE4SE4 of Section 2, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a one-half iron pin on the West line of Madison Street and the Northerly bank of the Enterprise Canal which iron pin bears South 30.0 feet and West 30.0 feet and South 396.7 feet from the Bast quarter corner of said Section 2; thence along the Northerly bank of the Enterprise Canal North 70° 19' West a distance of 123.1 feet to a one inch iron axel; thence North a distance of 85.6 feet to a point; thence East parallel with the South right of way line of South Sinth Street adjustment of 115.0 foot to a point on the of South Sixth Street, a distance of 115.9 feet to a point on the West line of Madison Street; thence South along said West line a distance of 126.7 feet, more or less, to the point of beginning.

| 2.2              | De Beggre me: - 1 h FADULES  |                       |
|------------------|--|-----------------------|
|                  |  |                       |
|                  | - OFFICIAL Stould In Care  |                       |
| 泰說               | SEAL) Notary Public for Oregon 2-5-81  |                       |
|                  | My commission expires  |                       |
| ateriji<br>Gradi |  |                       |
|                  |  | SPACE RESERVED        |
| 経済               | Atter recording return to:<br>Certified Mortgage Co.                                   | FOR                   |
|                  |  | RECORDER'S USE        |
|                  | 836 Klamati Ave. 97601   | 가슴 물고 물건을 통           |
| Ê.               | II Klamath rails;  |                       |
|                  | NAME, ADDRESS, ZIP   |                       |
|                  | 1  |                       |
| 黨派               | Until a change is requested all tax statements shall be sent to the following address. |                       |
|                  | no change  |                       |
|                  |  |                       |
|                  |  |                       |
|                  | NAME. ADDRESS. ZIP   | and the second second |
|                  |  |                       |

|   | <b>SS</b> .               |
|---|---------------------------|
| County of Klamath   | )                         |
| I certify that the want   | 10.80                     |
| day of <u>July</u><br>at <u>3:57</u> o'clock <u>P</u> M., at<br>in book <u>M80</u> on page _<br>file/reel number <u>86524</u> | nd recorded<br>12470 r as |
| Record of Morigages of said<br>Witness my hand at   | County.<br>nd seal of     |
| County affixed.   |                           |

TATC 38-21968

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Vol. gi

Wm. D. -Milne **Recording Officer** By Serretha Apelock Deputy

Fee \$7.00



having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: Julv 19\_80 nelli Trustee STATE OF OREGON. County of \_ Klamath July Personally appeared the abo William L. Sisemore and acknowledged the foregoing instrument to be his voluntary act and deed. · ` STATE OF OREGON. effre me: (OFFICIAL D ss. SEAL) . Klamath County of \_ Notary Public for Oregon I certify that the within instrument My commission expires 2-N.C. Certified Mortgage Co. file/reel number \_\_\_\_\_\_ on page \_\_\_\_\_\_ and recorded file/reel number \_\_\_\_\_\_86524 SPACE RESERVED 836 Klamath Ave. Klamath Falls, FOR 0r Record of Mortgages of said County. 97601 RECORDER'S USE NAME, ADDRESS, ZIP Witness my hand and seal of County affixed. d all e all be sent to the follo no change Wm. D. -Milne **Recording Officer** NAME, ADDRESS, ZIP By Derrethand feloch Deputy Fee \$7.00