

SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

ALLAN R. TAYLOR

and MARIE C. TAYLOR

and recorded or filed in County of KLAMATH

State of OREGON, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage	USA - Farmers Home Administration	4-13-65	4-13-65	96789	Vol 229	499
Real Estate Mortgage	USA-Farmers Home Administration	8-8-67	8-8-67	16137	Vol M67	6151

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 25th

day of June, 19 80, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

WITNESSES:

UNITED STATES OF AMERICA

By

KENNETH R. WHEELER

Title: County Supervisor

Farmers Home Administration
United States Department of Agriculture

STATE OF Oregon

COUNTY OF Klamath

ACKNOWLEDGMENT

On this 25th day of June, 19 80, before me, the subscriber, a Notary Public

Kenneth R. Wheeler

known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon

the day and year aforesaid.

[SEAL]

My commission expires 2-20-83

(To be filled in if certifying officer is a notary public)

SUSAN E. DOIG
Notary Public

(Signature)

(Title)

U.S.GPO: 1975-0-005-011/1011

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 8th day of July A.D., 19 80 at 2:24 o'clock P M., and duly recorded in Vol. M80 of Mortgages on Page 12590.

FEE \$3.50

WM. D. MILNE, County Clerk

By Bernice A. Litsch Deputy