

SK

KNOW ALL MEN BY THESE PRESENTS, That SELMA FURBER, a widow,

in consideration of One and no/100 -----, hereinafter called the grantor,
and the love and affection I have for grantee herein ----- Dollars,
to grantor paid by EVA M. GMIRKIN

does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

An undivided one-half interest in the North 768.9 feet of
Lots 58, 59, and 60, and all of Lot 49, VACATED MIDLAND
TRACT.

Subject to easements and rights of way of record or apparent
upon the land.

To Have and to Hold the above described and granted premises unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that grantor will
warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

WITNESS grantor's hand and seal this 5th day of January, 1966.

Selma Furber (SEAL)

(SEAL)

(SEAL)

(SEAL)

(ORS 93.490)

STATE OF OREGON, County of Klamath) ss. January 5, 1966.

Personally appeared the above named

SELMA FURBER, a widow, -----

and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me:

Paul C. Pusy

Notary Public for Oregon

My commission expires 7-8-66

(OFFICIAL SEAL)

WARRANTY DEED

Selma Furber

TO

Eva M. Gmirkin

AFTER RECORDING RETURN TO

P.O. BOX 1954
KLAMATH FALLS
OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
9th day of July, 1980,
at 2:32 o'clock P. M., and recorded
in book M80 on page 12682

Record of Deeds of said County.

Witness my hand and seal of
County affixed.

Wm. D. Milne

By *Bernetha S. Satch* County Clerk-Recorder.
Deputy.

Fee \$3.50

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