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Vol. 80

Page 12727

POWER OF ATTORNEY

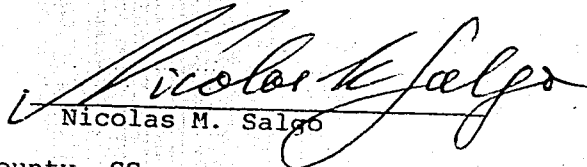
STATE OF OREGON)
COUNTY OF MULTNOMAH) ss:

042291

Know all men by these presents, that Nicolas M. Salgo hereby makes, constitutes and appoints Edmund R. Learned, of 1111 Murray Avenue, City of Wichita, County of Sedgwick, State of Kansas, his true and lawful attorney-in-fact for him and in his name, place and stead, giving unto said Edmund R. Learned power to execute in his name as a partner of ZX Ranch, a partnership, comprised of Nicolas M. Salgo, Hugh Halff, Jr. and Page Two, Inc., all documents required by reason of or in connection with the transaction covered by an Agreement for Purchase and Sale of Land between the said partnership and The Nature Conservancy with respect to property owned by the said partnership in Lake and Klamath Counties, Oregon including without in any manner limiting the generality of the foregoing grant of power to said attorney the power to execute deeds, bills of sales, releases, certificates, closing statements and any other document, all in such form as maybe acceptable to his attorney.

The powers herein granted shall remain in full force and effect until August 31, 1980, and on August 31, 1980 shall be automatically revoked and be of no further force and effect thereafter, except to the extent the same have been exercised prior to August 31, 1980.

In witness whereof, Nicolas M. Salgo has executed this instrument on this 1st day of June, 1980.


Nicolas M. Salgo

State of Oregon, Multnomah County, SS:

Be it remembered, that on this 1st day of June, 1980, before me a Notary Public, in and for the County and State

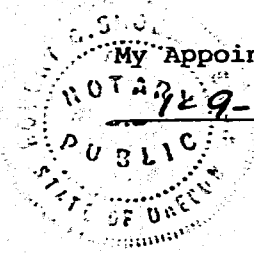
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aforesaid, came Nicolas M. Salgo, to me personally known to be the same person who executed the foregoing instrument, and duly acknowledged the execution of the same.

In witness whereof, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

[Signature]
Notary Public



return to:
Pioneer Nat'l Title
321 S.W. 4th ave.
Portland, Ore. 97204
attn: alta

STATE OF OREGON,
County of Klamath)
Filed for record at request of

Transamerica Title Co.
on this 10th day of July A.D. 19 80
at 11:00 o'clock A M. and duly
recorded in Vol. M80 of Power of Atty.
Page 12727
Wm D. MILNE, County Clerk
By Richard H. Fetsch Deputy
Fee \$7.00

State of Oregon }
County of Lake } ss.

I hereby certify that the within instrument was received and filed for record on the 10th day of July 1980 at 10:45 o'clock A M. and recorded on Page 245 in Book 4 Record of Power of Attorney of said County

Larry Hammon
County Clerk
By James Overton Deputy