

TA-1023

86837

Cope Enterprises, Inc.
dated January 22, 1980, recorded January 23, 1980, Book M-80, Page 1411 Mortgage
Records, Klamath County, State of Oregon, mortgaged to U. S. CREDITCORP ("USCC")
the following described real property:

A parcel of land, being the South one-half of Lots 4 and 5 of Block 18, BUENA VISTA ADDITION
TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon, being more particu-
larly described as follows:

Beginning at a $\frac{1}{2}$ " iron rod marking the Southwest corner of said Block 18; thence North 00°
 $04' 30''$ East 70.00 feet, along the Easterly right of way line of California Avenue, to a $\frac{1}{2}$ "
iron rod; thence North $89^{\circ} 39' 43''$ East 120.00 feet to a $\frac{1}{2}$ " iron rod on the line between
Lots 3 and 4; thence South $00^{\circ} 04' 30''$ West 70.86 feet, along the line common to Lots 3 and
4 to a $\frac{1}{2}$ " iron rod on the Northerly right of way line of Pelican Street; thence North $89^{\circ} 55'$
 $30''$ West 120.00 feet, along the Northerly right of way of Pelican Street, to the point of
beginning. Said Mortgage secures a loan by USCC to the Mortgagors, evidenced by a promis-
sory note ("Note") in the original principal amount of \$ 20,000.00 dated Jan. 22, 1980
signed by Mortgagors which is payable to USCC. The final payment of the entire loan
amount, with interest, is due on January 25, 1995. The parties hereto wish to amend
said Mortgage to reflect said maturity, and mutually agree that said Mortgage is hereby
amended to reflect the maturity date of the Note.

Except as provided above all terms, conditions and obligations of said
Mortgage shall remain in full force and effect.

Dated this 7th day of July, 1980.

COPE ENTERPRISES, INC.
BY: [Signature]
Signature of Mortgagor
Douglas A. Cope, President
2705 California Street
Klamath Falls OR 97601
Address

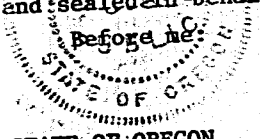
COPE ENTERPRISES, INC.
BY: [Signature]
Signature of Mortgagor
Ralph E. Cope, Secretary, Treasurer
2705 California Street
Klamath Falls OR 97601
Address

U. S. CREDITCORP
259 Barnett Road, Suite 1
Medford OR 97501
Address

By A. M. Beck
Title District Manager

STATE OF OREGON)
County of Klamath) ss.

Personally appeared the above-named Douglas A. Cope
and Ralph E. Cope, who, being sworn, stated that he, the said Douglas A. Cope is a Pres-
ident, and he, the said Ralph E. Cope is a Secretary, Treasurer of Mortgagor corporation
and that the seal affixed hereto is its seal and that this Mortgage was voluntarily signed
and sealed in behalf of the corporation by authority of its Board of Directors.

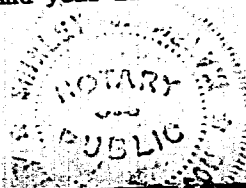


[Signature]
Notary Public for Oregon
My commission expires: 9-11-81

STATE OF OREGON)
County of Jackson) ss.

THIS CERTIFIES that on this 9th day of July, 1980, before me
the undersigned, a notary public in and for said county and state, personally appeared
A. M. Beck to me personally known, who, being duly sworn, did
say that he, the said A. M. Beck is a District Manager
of U. S. CREDITCORP, the within named corporation, and that the said instrument was signed
in behalf of said corporation by authority of its board of directors, and said A. M. Beck
acknowledged said instrument to be the free act and deed of
said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and notarial seal the day
and year last above written.



Return to:
u.s. Creditcorp
Suite 1, 259 Barnett Rd
Medford, OR
97501

[Signature]
Notary Public for Oregon
My commission expires: June 2, 1984

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 14th day of
July A.D., 1980 at 11:41 o'clock A. M., and duly recorded in Vol. M80
of Mortgages on Page 12980

FEE \$3.50

WM. D. MILNE, County Clerk
By [Signature] Deputy