

(FLB No. 155710-3)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Hankins Farms, Inc., an Oregon corporation; LaVerne L. Hankins and Christine Hankins, husband and wife; Lloyd L. Hankins and Iola W. Hankins, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated May 2, 1974, and recorded as instrument No. 89029 in Book M74 of Mortgages on page 6199, records of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 39 South, Range 11 East of the Willamette Meridian

Section 7: That portion of the SW $\frac{1}{2}$ SE $\frac{1}{4}$ lying West of the Buck Creek Canal as the same is presently located and constructed and being subject to all rights of way and/or easements of record or apparent on the premises.

Section 18: Those portions of Lot 1, E $\frac{1}{2}$ NW $\frac{1}{4}$, and NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying East of the Master Drain as the same is presently located and constructed and being subject to all rights of way and/or easements of record or apparent on the premises.

Those portions of Lot 2, Lot 3, Lot 4, SE $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$ lying West of the master drain and South of a diagonal drain as the same are presently located and constructed and being subject to all rights of way and/or easements of record and apparent on the premises.

Those portions of Lot 1, Lot 2 and the E $\frac{1}{2}$ NW $\frac{1}{4}$ lying West of the Master Drain and North of a diagonal drain as the same are presently located and constructed.

Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 9th day of July, 1980.

THE FEDERAL LAND BANK OF SPOKANE

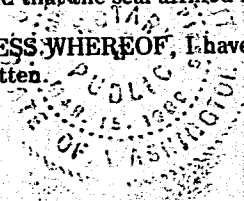
By Donna Cianca
Donna Cianca Authorized Agent

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 9th day of July, 1980, before me personally appeared Donna Cianca, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved JS



Sandra R. Barrett
Notary Public, residing at Spokane

STATE OF Oregon }
County of Klamath } ss.

Document No. _____

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 14th day of July A.D. 1980, at 11 o'clock and 41 minutes, A M, at the request of Transamerica Title co., and recorded as instrument No. M80 in Book M80 of Mortgages on page 12982.

Wm. D. Milne

Mail to LaVerne Hankins
Rt. 1 Box 221
Bonanza, Or. 97623

County Clerk
By Bernetha Hetsch, Deputy.

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