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W	, State of Orego	n, described as follows, to-wi	t:	ain real property w

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$4,000.00The short subsideration of indicate and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by

anew C. (Individual) STATE OF CALIFORNIA COUNTY OF \_\_\_\_\_ Los Angeles SS. **\$3.** On \_ July 3, 1980 \_ before me, the undersigned, a Notary Public in and for said State, personally appeared Pennea A. Hoffman ..and sworn. • is the · is the STAPLE to be the person \_ -----\_whose name <u>is</u> subscribed . known to me oration. to the within instrument and acknowledged that she ite seal in beexecuted the same. each of OFFICIAL SEAL WITNESS my hand and official seal eđ. BARBARA CASTRO NOTARY PUBLIC CALIFORNIA 'ICIAL SAL) Jarl Signature \_ ara PRINCIPAL OFFICE IN inst LOS ANGELES COUNTY Barbara Castro My Commission Expires Mar. 19, 1984 Name (Typed or Printed) (This area for official notarial seal) CLT-0136 Bell, California 90201 GRANTOR'S NAME AND ADDRESS 教徒的自治 الأراج ويتحدث والمتحدث والمتحدث والمتحدث والمتحدث والمتحدث والمتحدث والمتحدث والمتحدث والمتحدث والمتح ss. County of ...Klamath and Ruth McDonald Fred R. 3319 Hill Street - #B Huntington Park, California 90255 GRANTEE'S NAME AND ADDRESS I certify that the within instrument was received for record on the 14th day of July 19 30 at 2:13 o'clock P.M., and recorded CE RESERVED in book/reel/volume No. M80 ori Fred R. and Ruth McDonald 3319 Hill Stmet - #B Huntington Park, Calif. 90 FOR page 13013 or as document/fee/file/ RECORDER'S USE instrument/microfilm No. 86858 90255 Record of Deeds of said county. NAME, ADDRESS, ZIP Witness my hand and seal of Until a change is requested all fax statem ents shall be sent to the follo County affixed. Fred R. and Ruth McDonald 3319 Hill Street - #B Wm. D. Milne HUNTINGTON PARK, CALIF. 90255. ByDerni Loch Deputy Fee=\$3-50=