

86891

Vol. ^m 80 Page 13064

This STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code.

1A. Debtor(s):

EARL WM. GREEN

1B. Mailing Address(es):

4093 WEST 11TH
1160 Garfield
Eugene, Oregon 97402

2A. Secured Party(ies):

JOSEPH H. & DOROTHY L.
FRANCISCO2B. Address of Secured Party from which
security information obtainable:Rt. 1, Box 667 Hill Road
Klamath Falls, Oregon 97601

Filing Officer Use Only

This statement refers to original Financing Statement No. m-79 028852

Date filed

Dec-1719 79A. CONTINUATION ☐B. RELEASE ☐C. TERMINATION ☒D. ASSIGNMENT ☐

The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above is still effective. (Fee \$2.00)

From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (describe below). Indicate:

The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$2.00)

The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 4A and 4B below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below) (Fee \$2.00)

E. OTHER (Such as "amendment") ☐PARTIAL RELEASE ☐FULL RELEASE (Fee \$2.00) ☐

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

By: Earl Wm. Green
Signature(s) of Debtor(s) (If used as an amendment)By: Dorothy J. Francisco
Signature(s) of Secured Party(ies) or Assignee(s)

This form of Statement approved by the Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-3

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 15th day of July A.D., 19 80 at 8:37 o'clock A M., and duly recorded in Vol. M80 of Mortgages on Page 13064.

FEE \$3.50

WM. D. MILNE, County Clerk

By: Bernetha A. Hetch Deputy