| | | 9 | 78-m-21 | 612-2 | 방송 동작 발생 1 1 년 5 년 5 년 5 |
|------------------|----------------------------|---------------------|------------------------|---------------------|-----------------------------|
| | i978 | | Val | me Page | 13198 |
| 81858 | Satisfa | ction of Mo | ortgage | 083 | |
| Loan No | L73542 | | | | |
| The STATE | COF OREGON, acting by | the Director of Vet | erans'Affair | s, certifies that t | the mortgage |
| | | 이 사람은 모두 전 물건이 | | | |
| recorded on the | 6th day of Februar | y, 19 | 70, in the . | Klamath | County |
| Oregon, Mortgo | Book M | 70, pages 945-9 | 46, #38538 | | |
| Oregon, Mortgo | ge Recoras | Page a | and Book or Filing No. | | |
| together with th | ne debt is paid, satisfied | and discharged. | | | |
| - | the STATE OF OREGON | | presents to be | executed this | 26th <i>da</i> |
| of | | , 19.80, at Sale | | | |
| | | STATE | OF OREGOI | V | |

By: Smo weter of Weterana' Alfairs

STATE OF OREGON

County of Marion

Before me, a Notary Public, personally appeared the above-named ____Elmo_M__Mills

ss.

......, the duly appointed and acting Director of Veterans'

Affairs for the STATE OF OREGON and acknowledged the foregoing instrument to be his voluntary

act and deed.

WITNESS my hand and seal the day and year last above written.

Jeanne Menges Cookstool & Hansen LL OMY Commission expires: OCT 1 8 1983 H. Fa STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the 16th day of 3:58 o'clock P M., and duly recorded in Vol M8-A.D., 19_80_at_ July_ on Page <u>13198</u> WM. D. MILNE, County Clerk By Dernetha Afets ch Deputy Mortgages of. FEE_\$3.50