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national banking association duly organized and hereinafter called GRANTOR, for the considera	I existing under the laws of the State of Oregon, tion hereinafter stated, does hereby grant, bargain,
sell and convey unto LIESELOTTE G.	MORAN, as sole owner,
hereinafter called GRANTEE and grantee's heir with the tenements, hereditaments and appurte ated in the County of Klamath, and State of Or BLOCK 24 LOTs 2 & 21 OF T	×
NIMROD RIVER PARK as shown on map in of	fficial records of said county.
	· · · · · · · · · · · · · · · · · · ·
SUBJECT TO all conditions covenants reserve	ations, restrictions, easements, rights and rights of
way of record, official records of said county ar	nd state.
assigns forever.	e said grantee and grantee's heirs, successors and
	or this transfer, stated in terms of dollars, is
\$ 3900.	
	cludes the plural as the circumstances may require. d of directors with it's corporate seal affixed,
this 9th day of July	
	THE BANK OF CALIFORNIA a National Banking Association
(Corporate Seal)	x Heller C. J. FEATHERSTON
	Trust Officer MARGERY M. JOY
STATE OF CALIFORNIA,	Trusty Open grr.
COUNTY OF L.A.	ss.
C T FEATURDON	before the undersigned, a Notary Public of said State,
personally appeared C. J. FEATHERSTON	, known to me to be the Known to MRGERY M. JOY
IIdst Officer, and	
known to me to be the persons who executed the therein named, and acknowledged to me that su laws or a resolution of its board of directors.	Corporation that executed the within instrument, and the within instrument on behalf of the corporation that corporation executed the same pursuant to its by-
WITNESS my hand and official seal.	Notary Public of Said State
(SEAL) OFFICIAL SEAL	Notary Public of Said State B. SHELTON
B. SHELTON NOTARY PUBLIC — CALIF PRINCIPAL OFFICE IN	
LOS ANGELES COUNT My Commission Expires May 1, 198	STATE OF OREGON ss.
When recorded return to	I certify that the within instrument
Lieselotte G. Moran	was received for record on the 21st day of July , 1980, at
P.O. Box 4100	2:31° clock P.M., and recorded in
San Rafael, California 94903	book M80 on page 13528
Until a change is requested all	Record of Deeds of said County. Witness my hand and seal of County
Tax Statements shall be sent to	affixed.
the following address:	77 N W.T
the following address: Same as above.	Wm. D. Milne
Same as above.	County Clerk - Recorder