

TC-1

87257

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KNOW ALL MEN BY THESE PRESENTS, That 7 C RANCH, INC., an Oregon corporation having received the sum of Ten and No/100ths (\$10.00) DOLLARS as a partial payment on that certain mortgage executed by TOM NONELLA mortgagee dated April 29, 1977, in favor of 7 C RANCH, INC., an Oregon corporation mortgagee and recorded in book M-77 Record of Mortgages for the County of Klamath, State of Oregon, on page 8286, or as file/reel number (indicate which), on May 12, 1977, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

Said description is attached hereto, marked as "Exhibit A" and by this reference made a part hereof.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. In construing this partial release of mortgage, where the context so requires, singular includes plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 17th day of July, 1980, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of

Personally appeared the above named

and acknowledged the foregoing instrument to be voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon

My commission expires:

7 C RANCH, INC., an Oregon corporation) ss.
By: Donald V. Nonella
By: Barbara J. Nonella
STATE OF OREGON, County of Klamath) ss.
July 17, 1980

Personally appeared DONALD V. NONELLA and BARBARA J. NONELLA who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of 7 C Ranch, Inc.

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: Henry J. Kama
Notary Public for Oregon

My commission expires: 11/21/83

STATE OF OREGON,

County of

I certify that the within instrument was received for record on the day of 19

at o'clock M., and recorded in book on page or as file/reel number

Record of Mortgages of said County. Witness my hand and seal of County affixed.

By Title Deputy

Partial Release of MORTGAGE

TO

AFTER RECORDING RETURN TO Transamerica Title Ins. Co. 3940 South 6th Street Klamath Falls, Oregon 97601

(DON'T USE THIS SPACE! RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

A portion of the NE $\frac{1}{4}$ of Section 7, Township 37 South, Range 15¹³⁶⁷⁴
East of the Willamette Meridian, in the County of Klamath, State
of Oregon, more particularly described as follows:

Beginning at the Southwest corner of the NE $\frac{1}{4}$ of said Section 7;
thence North 89° 36' 25" East along the center line of said Section
1494.98 feet to a 5/8" iron pin; thence North 00° 30' 24" East
357.67 feet to a 5/8" iron pin on the Southerly right of way line
of Oregon Highway #140; thence North 56° 00' 00" West along said
right of way line 237.70 feet to a $\frac{1}{2}$ " iron pin; thence South 34°
00' 00" West 300 feet to a $\frac{1}{2}$ " iron pin; thence North 56° 00' 00"
West a distance of 450 feet to a $\frac{1}{2}$ " iron pin; thence North 34° 00'
00" East 300 feet to a $\frac{1}{2}$ " iron pin on the Southerly right of way
line of Oregon Highway #140; thence North 56° 00' 00" West along
said right of way line 642.31 feet to a $\frac{1}{2}$ " iron pin; thence South
451.66 feet to a $\frac{1}{2}$ " iron pin; thence South 89° 37' 09" West 397.51
feet to a $\frac{1}{2}$ " iron pin; thence South along the West line of said NE $\frac{1}{4}$
657.35 feet to the point of beginning.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Titleco.

this 22nd day of July A. D. 19 80 at 3:58 o'clock P. M., and

July recorded in Vol. M80, of Mortgages on Page 13673

Fee \$7.00

Wm D. MILNE, County Clerk
By Bernetha Hetch