KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by JOE L. KELLER AND ROSIE A. KELLER of that certain mortgage dated September 29, 1976 , does hereby release from the lien volume M-76 , page 16103 , Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows: to wit: 34 , Block 1 , Tract No. 1116, SUNSET EAST, Klamath County, Oregon.

PARTIAL RELEASE OF MORTGAGE

11845 TA 38- 22042

87273

and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, pursuant to a resolution of it's Board of Directors, auly and legally adopted, has caused these presents to be signed by it's President and it's Secretary and it's corporate seal to be hereunto

> FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS

. 19 80.

Vol. 80 Page **13699**

President Secretáry

STATE OF OREGON) COUNTY OF KLAMATH)

SS.

JU.

On the 23 day of ulis Van S. Mollison and James (D. Bocchi, both to me personally known, who ,19 80, before me appeared being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named corporation, and the said instrument was signed and scaled in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation. . .

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

Notary Public for Oregon

Wm D. MILNE, County Cleri

2.

My commission expires:

FATE OF OREGON; COUNTY OF KLAMATH; 53.

Filed for record at request of ______ Transamerica Title Co.

"his 23rd_ day of _____ A. D. 1980 at 1:28' clock A.M., one

Klamath 15+ 540 main Klamath Jallo, DIL 97641

Ketur to:

12 05

3

duly recorded in Vol. <u>M80</u>, of <u>Mortgages</u> on Page 13629

By Dernotha