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## RELEASE OF ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS THAT WESTERN BANK, KLAMATH FALLS BRANCH, an Oregon banking corporation, 421 S. Seventh Street, Klamath Falls, Oregon, for One Dollar (\$1.00) and other valuable considerations, the receipt of which is hereby acknowledged, does hereby release, satisfy, discharge and cancel that certain Assignment of Mortgage and Note executed by William K. Glodowski and Mildred K. Glodowski which was dated June 19, 1978, which secures payment of the principal sum of One Hundred Seventy Five Thousand and no/100ths (\$175,000.00) and which was filed for record in the Office of the County Clerk of the County of Klamath, State of Oregon, in Vol. M-78 of Mortgages, Page 13183, on the 21st day of June, 1978.

IN WITNESS WHEREOF, WESTERN BANK, KLAMATH FALLS BRANCH, has caused this instrument to be signed by its Commercial Loan Officer this 22nd day of July, 1980.

WESTERN-BANK, KLAMATH FALLS BRANCH Commercial Loan Officer

Vol.<sup>M</sup>80 Page

STATE OF OREGON ss. COUNTY OF KLAMATH )

On this 22nd day of July, 1980, before me appeared Shirlie A. Rainwater, to be personally known, who being duly sworn, did say that she, the said Shirlie A. Rainwater, is the Commercial Loan Officer of Western Bank, Klamath Falls Branch, the within named corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Shirlie A. Rainwater acknowledges said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Bouline H. Munshalf Notary Public for Oregon

My Commission expires Feb. 9, 1982

Return to: Western Bank Klamath Falls Branch P. O. Box 669 Klamath Falls, OR 97601

STATE OF OREGON; COUNTY OF KLAMATH; ss. .

I hereby certify that the within instrument was received and filed for record on the ... 23rd day of July A.D., 19\_80\_at\_1:10\_\_\_\_o'clock\_P\_\_\_M., and duly recorded in Vol\_ M80 Mortgages - \_ \_ on Page 13713 of\_\_

FEE \$3.50

WM. D. MILNE, County Glerk By Dennetha Afita chi Deputy