etoch Deputy

Fee=\$3.50

|                          |              | ###################################### | AAG _ |
|--------------------------|--------------|--|-------|
| KNOW ALL MEN BY THESE PR | ESENTS, That | Margaret Batchelor                     | Ness  |
|                          |              |  |       |

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Glen Hurd and Karen Hurd, husband and wife the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:

Lot 2, Block 6, RIVER PINE ESTATES, in the County of Klamath, State of Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

| grantor will warrant and forever detend at  |   | and tha  |
|---|---|--|
| grantor will warrant and forever defend the said part and demands of all persons whomsoever, except the | iose claiming under the   | shove described encumberance   |
| The fide and actual consideration paid for  | ' this transfer stated i  | n terms of dollars is \$ 10  |
| at the consideration consists of  | OF INCIUAES Office pro-   | nerty or value diver or magning anti-t   |
| part of the ( indicate writer). Of the contact  | nca haéiriaan dha arra-ta ta 🛈  | ., ., .,   |
| 211 constituting this deed and where the contex   | t so requires, the singu  | llar includes the plural and all Arammatica  |
| B. S.   | eoi appiv equaliv to co   | ornorations and to individuals   |
| In Witness Whereof, the grantor has executed  | this instrument this  | loth day of July , 19.80.  |
| if a corporate grantor, it has caused its name to be order of its board of firectors,                   | signed and seal affixed   | d by its officers, duly authorized thereto by  |
| $\mathcal{C}_{\mathcal{C}}$   | y margarit  | Boliheloryress   |
| Ilf executed by a corporation,  | Margaret  | Batchelor Ness   |
| arrix corporate seal)   | <u> </u>  |  |
| NOTARY PUBLIC — OR  | EGON  |  |
| My Commission Funture 11-29-8   |   |  |
| STATE OF OREGON,  | STATE OF OREGON,  | County of) ss.   |
| County of Lane ss.  |   | , 19   |
| July 16 , 19 80 '   | Personally appear   | edand  |
| 임리, 어느 그 마친 만 선생들에서, 골목을 통하다 하셨다. [   |   | who, being duly sworn  |
| Personally appeared the above named   |   | t one for the other, did say that the former is the  |
| person  | ***************************************   | president and that the latter is the   |
| POLDOM  |   | secretary of   |
| and acknowledged the foregoing instru-  | and that the seal affixed   | to the foregoing instrument is the corporate seal  |
| ment to be voluntary act and deed.  | or said corporation and   | Illdi Said insitument was sidned and control in he   |
| Before me: 1 (7)  | Hair or said corporation  | by authority of its board of directors; and each of instrument to be its voluntary act and deed. |
| (OFFICIAL A. DenOuder   | Before me:  | to be its voluntary act and deed.  |
| SEAL)   |   | (OFFICIAL<br>SEAL)   |
| Notary Public for Oregon  | Notary Public for Orego   | n SEAL)  |
| My commission expires: 11-29-83   | My commission expires:  |  |
| 11.00 Market 1  |   |  |
| Margaret Batchelpe Ness   |   | STATE OF OPPOOR  |
| 2377 CORRAL DRIVE   |   | STATE OF OREGON,   |
| Spring Field (Regin) 91477  |   | County of VI   |
| GRANTOR'S NAME AND ADDRESS  |   | County ofKlamath   |
| Colenn A of Karen G. HURD   |   | ment was received for record on the  |
| -0594 Coburg Road   |   | 23rd day of July , 1980 ,  |
| GRANTER'S NAME AND ADDRESS  | mina di Santa da San  | at 1:22 o'clock P.M., and recorded   |
| After recording return to:  | PAGE RESERVED   | in book M80 on page 13723 or as  |
| Glenn A. OR Haren G. Hugen  | RECORDER'S USE  | file/reel number 87288 ,   |
| 20594 Coburg B. 1   |   | Record of Deeds of said county.  |
| Harrisburg Cregon 97844   |   | Witness my hand and seal of  |
| NAME, ADDRESS, ZIP  | 뉴[대발하다 개발하다   | County affixed.  |
| Until a change is requested all tax statements shall be sent to the following addr                      | esi.  |  |
| こ 差 ことま マコンここ かぶか 直 こぶつ いはたたい かんぎ はばかかた 逆 がたがた ぎゃっか 足を行いているこ しょく  | <ul> <li>In the second of the second of</li></ul> | 77 % 3013  |