

87537

38-20419-4

## PARTIAL RELEASE OF MORTGAGE

Vol. 80

Page

14107

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated

July 19 79

January 16

, 19 80

, executed by Basin View Development Company, an OregonCorporation\*

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded

July 19

79

M-79

17193

January 22

, 19 80

on page 1323

, Record of Mortgages of

Klamath

County, Oregon, the property hereby released being situated in the County of

Klamath

, State of Oregon, and particularly described as follows, to-wit:

Lot 2, Block 8, NORTH HILLS PHASE I

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 22nd day of July, 19 80, for the United States National Bank of Oregon.

UNITED STATES NATIONAL BANK OF OREGON

By

Bill J. OlsonTitle Real Estate Loan Officer

STATE OF OREGON

County of Multnomah

On this

22nd

day of

July, 19 80

, personally appeared before me

Bill J. Olson

, who being duly sworn, did say that he ~~is~~ is a R. E. Loan Officer of UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed.

SUBSCRIBED &amp; SWORN

to before me this

22nd

day of

July, 19 80

(NOTARIAL SEAL)

90-894 110/74 Head Office Portland

Notary Public for Oregon

My Commission Expires:

5-3-81

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 29th day of July A.D., 19 80 at 4:25 o'clock P M., and duly recorded in Vol M80 of Mortgages on Page 14107.

FEE \$3.50

WM. D. MILNE, County Clerk

By Bernetha H. Hetch Deputy

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