

DEED OF RECONVEYANCE

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Lot 7 in Block 17 of Tract 1112 Eight Addition to Sunset Village, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

DATED: July 28, 1980

KLAMATH COUNTY TITLE COMPANY

By: Charles Kunnels
Secretary

Trustee

(If executed by a corporation
affix corporate seal)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

(ORS 93.490)

STATE OF OREGON,)
County of _____) ss.
_____, 19____

STATE OF OREGON, County of Klamath) ss.
July 29 _____, 1980

Personally appeared Darle Runnels x-xxandxx

Personally appeared the above named _____

..... who, being duly sworn,
~~exposed for himself and no one for the other~~ did say that the former is the
 incident and that the latter is the
 secretary of

.....and acknowledged the foregoing instru-
ment to be.....voluntary act and deed.

Before me:

(OFFICIAL
SEAL)

Notary Public for Oregon

My commission expires

Klamath County Title Company, a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors, and each of
them acknowledged said instrument to be its voluntary act and deed.
Before me:

Before me:

Cavalry
Notary Public for Oregon

My commission expires: 3-20-81

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

Transamerica Title Ins.

Klamath Falls, Oregon 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME. ADDRESS ZIP

STATE OF OREGON,
County of Klamath } ss

I certify that the within instrument was received for record on the 30th day of July, 1980, at 3:04 o'clock P. M., and recorded in book/reel/volume No. M80 on page 14162 or as document/fee/file/instrument/microfilm No. 87567. Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Wm. D. Milne
NAME TITLE
By Berntha H. Felch Deputy

~~Fee \$3.50~~