

INSTRUCTIONS

87630

STATE OF OREGON

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1

MTC-9014-L

Vol. M80 Page 14255

1. PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.
2. Remove Secured Party and Debtor's copies and send others to the filing officer. Enclose filing fee of ~~1.00~~ \$3.00 when filing this form with more than one office. The County Clerk or Recorder, as the case may be, should be forwarded to the Secretary of State and Form UCC-2 filed with the County Clerk or Recorder. The form UCC-1 should be forwarded to the Secretary of State. If the County Clerk or Recorder is not available, the form UCC-1 should be forwarded to the Secretary of State.
3. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the filing officer with a set of three copies of the financing statement.
4. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, and use third copy as a Termination Statement, or he may use Form UCC-3 as a Termination Statement. At a later time, Secured Party may date and sign termination legend.
5. At the time of original filing, filing officer should return third copy as an acknowledgement. At a later time, Secured Party may date and sign termination legend.
6. THIS FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

1A. Debtor(s):

DOYLE MILLING CO., INC.

2A. Secured Party(ies):

CONNECTICUT MUTUAL LIFE INSURANCE COMPANY

3. Maturity Date: (if any)

PH 2 17

1B. Mailing Address(es):

P.O. BOX 249
Bandon, Oregon 97411

2B. Address of Secured Party from which security information obtainable:

140 Garden St., Hartford, Connecticut 06115

M80 page 14255

4. This financing statement covers the following types (or items) of property (If collateral is crops growing or to be grown, or goods which are or are to become fixtures, give description reasonably identifying the real estate):
- See Exhibit A for description of real and personal property.

Property has been transferred to Debtors. Financing statements previously filed under No. 18227 under No. D54587 with Secretary of State.

5A. Assignee of Secured Party(ies), if any:

5B. Address of Assignee from which security information obtainable:

Check ☒ If covered: ☒ Proceeds of Collateral are also covered.☐ Products of Collateral are also covered.No. of additional sheets attached ☐Filed with: ☒ SECRETARY OF STATE:☐ RECORDER☒ COUNTY CLERK OF Klamath

COUNTY:

By: *James E. Smith*
Signature(s) of Debtor

CONNECTICUT MUTUAL LIFE INSURANCE CO.

By: *George E. Schwab*
Signature of Secured Party (President, Vice President, or other authorized officer)

FILING OFFICER - ALPHABETICAL

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1—Stevens-Ness Law Publishing Co., Portland 4, Ore.

Description of real property situated in the County of Klamath,
State of Oregon:

Township 40 South, Range 14 East of the Willamette Meridian

Section 8: E1/2NE1/4, SW1/4NE1/4, SE1/4 NW1/4, NE1/4SW1/4,
NW1/4SE1/4

Section 9: NW1/4, NE1/4, SE1/4, E1/2SW1/4, N1/2NW1/4SW1/4

Section 16: NE1/4, NE1/4 NW1/4

Description of personal property :

- 100 H.P. Holloshaft Electric Turbine Pump & Motor Serial No. 1298275
- 27 Sections of 8"x50' Portable Aluminum Mainline with Risers(1,350')
- 11 Sections of 6"x50' Portable Aluminum Mainline with Risers(550')
- 12 Sections of 5"x30' Portable Aluminum Mainline (360')
- 20 Sections of 4"x30' Portable Aluminum Mainline (600')
- 110 Sections of 3"x30' Handline with Risers and Heads
- 99 Sections of 3"x40' Handline with Risers and Heads
- 6 - 3" Valve Openers
- 6 - 3" End Plugs

STATE OF OREGON, COUNTY OF KLAMATH; ss.

Filed for record at request of Mountain Title Co.

this 31st day of July A. D. 1980 at 2:17 o'clock P M., an.

July recorded in Vol. M80, of Mortgages on Page 14255

Wm D. MILNE, County Cl.

By Bernetha J. Hetsch

Fee \$7.00