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KNOW ALL MEN BY THESE PRESENTS, That that certain Mortgage dated the day of May , 19 59 , given by Albert Frank Patzke 13+h and Maxine Gilberta Patzke, husband and wife as Mortgagors, to <u>Summer G. Whittier</u>, as Administrator of Veterans Affairs, an officer of the United States of America, and his successors in such office as such, as Mortgagee, which Mortgage was placed of record on the 15th Max Cleland, as a successor in such office as Sumner G. Whittier as Administrator of Veterans Affairs, by and through his agent, does hereby acknowledge receipt of full payment and satisfaction of said Mortgage, and in consideration thereof does hereby cancel and discharge said Mortgage. IN WITNESS WHEREOF, Mortgagee, on the \_\_\_\_\_\_ 30 + # day of Tury \_\_\_\_\_, 1980 , has caused this instrument to be executed in his name and on his behalf by the undersigned Loan Guaranty Officer, being thereunto duly appointed, qualified and acting pursuant to Section 36:4342 and 36:4520/off-the Regulations, 38 U.S.C. 210(c) and 212(a), and who is authorized to execute this instrument. MAX CLELAND

As Administrator of Veterans Affairs

BCallino By

S. B. COLLINS Loan Guaranty Officer of the Veterans Administration, his attorney in fact.

STATE OF OREGON

County of Multnomah )

Personally appeared <u>S. B. COLLINS</u>, who, being duly sworn, did say that he is <u>Loan Guaranty Officer of the</u> Veterans Administration, an agency of the United States Government, that he is the attorney in fact for <u>MAX CLELAND</u>, as Administrator of Veterans Affairs, that he executed the foregoing instrument by authority of and in behalf of the said principal; and he acknowledged said instrument to be the act and deed of said principal. Before me:

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this  $30^{+4}$ , and  $30^{-4}$ , 19, 80.

VA FL 02-768 (248) REINSTATED AND REVISED MAY 1975

EEE \$3.50

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Notary Public for Oregon My Commission expires: 8/7/82

STATE OF OREGON; COUNTY OF KLAMATH; ss. .

SS.

I hereby certify that the within instrument was received and filed for record on the <u>4th</u> day of <u>August</u> A.D., 19 80 at <u>8:31</u> o'clock <u>A</u> M., and duly recorded in Vol <u>M80</u>, of <u>Mortgages</u> on Page <u>14377</u>.

WM. D. MILNE, County Clerk By <u>Resnethant for to W</u> Deputy