

THIS ASSIGNMENT IS FOR THE SOLE PURPOSE OF SECURING A NOTE IN THE AMOUNT OF \$32,000.00.
 87747
 ASSIGNMENT OF CONTRACT
 MTC-8952

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto Mountain Mortgage Company, an Oregon Corporation.

assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated January 19, 1977, between Evelyn Smutz

as seller and Al Balducci and Merriam Balducci, husband and wife

as buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Oregon, in book/reel/volume No. M 77 at page 1292 thereof, or as document/fee/file/instrument/microfilm No. (indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$17,400.00 with interest paid thereon to May 14, 1980; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$32,000.00

However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which) the whole

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: July 31, 1980

U. S. National Bank, Deschutes Country Branch, an Oregon Corporation

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON,

County of } ss.

Personally appeared the above named

and acknowledged the foregoing instrument to be voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon

My commission expires:

BY:

STATE OF OREGON, County of Deschutes July 31, 1980) ss.

Personally appeared

each for himself and not one for the other, did say that the former is the president and that the latter is the

U.S. National Bank, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:
 Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

*Strike whichever word not applicable. NOTE—The sentence between the symbols ⓪, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

U.S. National Bank of Oregon
 Deschutes Country Branch
 Bend, OR 97701

GRANTOR'S NAME AND ADDRESS

Mountain Mortgage Company
 P.O. Box 247
 Bend, Oregon 97701

GRANTEE'S NAME AND ADDRESS

After recording return to:

Mountain Title Company
 P.O. Box 5017
 Klamath Falls, Oregon 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Al Balducci
 60983 McMullin Drive
 Bend, Oregon 97701

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 4th day of August, 1980 at 2:48 o'clock P.M., and recorded in book/reel/volume No. M80 on page 14450 or as document/fee/file/instrument/microfilm No. 87748. Record of Deeds of said county.

Witness my hand and seal of County affixed.

W.D. Milne

NAME

TITLE

By: Kenneth H. Altman Deputy
 Fee \$3.50

SPACE RESERVED
 FOR
 RECORDER'S USE

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