

1-1-74

87839

WARRANTY DEED—TENANTS BY ENTIRETY

Vol. 1180 Page 14574



KNOW ALL MEN BY THESE PRESENTS, That CARL H. CAMPBELL and GENEVIEVE E. CAMPBELL

hereinafter called the grantor, for the consideration hereinafter stated to the grantor paid by R. E. TOBY COOK and GAIL J. COOK, husband and wife, hereinafter called the grantees, does hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, the heirs of the survivor and their assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Lot 5, Block 133, KLAMATH FALLS FOREST ESTATES HIGHWAY 66, UNIT PLAT #4, in the County of Klamath, State of Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the entirety, their heirs and assigns forever.

And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as above stated, & liens, assessments, rules & regulations for irrigation, drainage & sewage, & reservations, restrictions, easements & rights of way of record & those apparent on the land, and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1,600.00

~~However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which) (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.036.)~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 31st day of July, 19 80; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

OKLAHOMA
STATE OF OREGON } ss.
County of Mayes
July 31, 19 80

Personally appeared the above named CARL H. CAMPBELL and GENEVIEVE E. CAMPBELL

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me, Dennis Henshaw
(OFFICIAL SEAL) Notary Public for Oregon
My commission expires 2-6-83

Carl H. Campbell
CARL H. CAMPBELL

Genevieve E. Campbell
GENEVIEVE E. CAMPBELL
STATE OF OREGON, County of _____) ss.
_____, 19 _____

Personally appeared _____ and _____ who, being duly sworn, each for himself and not one for the other, did say that the former is the _____ president and that the latter is the _____ secretary of _____

_____, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon
My commission expires: _____

(OFFICIAL SEAL)

CARL H. and GENEVIEVE E. CAMPBELL
Route 1
Strang, Oklahoma
GRANTOR'S NAME AND ADDRESS

R. E. TOBY and GAIL J. COOK
P. O. Box 3092
Kodiak, Alaska 99615
GRANTEE'S NAME AND ADDRESS

After recording return to:
D. L. HOOTS
2261 South 6th Street
Klamath Falls, Oregon 97601
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

R. E. TOBY and GAIL J. COOK
P. O. Box 3092
Kodiak, Alaska 99615
NAME, ADDRESS, ZIP

STATE OF OREGON, } ss.

County of Klamath

I certify that the within instrument was received for record on the 6th day of August, 19 80, at 10:14 o'clock A.M., and recorded in book/reel/volume No. M80 on page 14574 or as document/fee/file/instrument/microfilm No. 87839, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne
NAME TITLE
By Dennis Henshaw Deputy

SPACE RESERVED
FOR
RECORDER'S USE

Fee \$3.50

14 AUG 6 1980