



KNOW ALL MEN BY THESE PRESENTS, That I, Charles R. Strohkirch

have made, constituted and appointed, and by these presents do hereby make, constitute and appoint Sandra M. Strohkirch my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of the following described real property situate, lying and being in the county of Klamath in the state of Oregon and more particularly described, as follows, to-wit:

To execute any and all documents necessary to effect the sale of property legally described on Exhibit "A" attached hereto and by this reference made a part hereof.

AND TO FURTHER, act in my stead and as my lawful attorney to execute any and all documents necessary to effect the purchase of property legally described in Exhibit "B" attached hereto and by this reference made a part hereof, including, but not limited to, executing all loan documents, Mortgages and/or Trust Deeds, Notes, Escrow Instructions required to complete such purchase.

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated July 25, 1980

Charles R. Strohkirch

STATE OF OREGON, County of Klamath) ss.

Personally appeared the above named Charles R. Strohkirch and acknowledged the foregoing instrument to be his voluntary act and deed.

PUBLIC

Before me:

[Signature]
Notary Public for Oregon. My commission expires Aug 25, 1982

(OFFICIAL SEAL)

POWER OF ATTORNEY

TO

AFTER RECORDING RETURN TO

Sandra

71A 3940 So. 6th St.

KLAMATH FALLS OREGON

NAME, ADDRESS, ZIP

97601

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of

ss.

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book _____ on page _____ or as file/roll number _____

Record of
of said County

Witness my hand and seal of
County affixed.

Recording officer.

By

Deputy.

DESCRIPTIONEXHIBIT "A"PARCEL 1

Lot 9, Block 2, FAIRVIEW ADDITION TO THE CITY OF KLAMATH FALLS,
in the County of Klamath, State of Oregon.

PARCEL 2

Lot 9, Block 8, FAIRVIEW ADDITION TO THE CITY OF KLAMATH FALLS,
in the County of Klamath, State of Oregon.

PARCEL 3

Lot 7, Block 14, FAIRVIEW SECOND ADDITION TO THE CITY OF KLAMATH
FALLS, in the County of Klamath, State of Oregon.

PARCEL 4

Lot 2, Block 3, DIXON ADDITION #2 TO THE CITY OF KLAMATH FALLS,
in the County of Klamath, State of Oregon.

PARCEL 5

Lot 2, Block 304, DARROW ADDITION TO THE CITY OF KLAMATH FALLS,
in the County of Klamath, State of Oregon.

DESCRIPTION

EXHIBIT "B"

14654

A portion of Section 3, Township 40 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Starting at the section corner common to Sections 3, 4, 9 and 10, Township 40 South, Range 9 East of the Willamette Meridian; thence North $89^{\circ} 50' 30''$ East, a distance of 1314.24 feet to the point of beginning; thence South $89^{\circ} 50' 30''$ West a distance of 49.10 feet; thence North $1^{\circ} 02' 30''$ East a distance of 1071.98 feet; thence North $89^{\circ} 55' 30''$ East a distance of 661.30 feet to a point on the East line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence South $0^{\circ} 11' 30''$ East a distance of 392.29 feet to the Southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence South $89^{\circ} 50' 30''$ West along the South line of NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 649.24 feet, more or less to a $\frac{5}{8}$ " iron pin; thence South $1^{\circ} 02' 30''$ West a distance of 678.69 feet, more or less, to the point of beginning. All measurements are based on Survey Map #1430 filed in the office of the County Engineer on January 5, 1970.

The S $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, Township 40 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

SAVING AND EXCEPTING the following:

Starting from the section corner common to Sections 3, 4, 9 and 10, Township 40 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon; thence North $89^{\circ} 50' 30''$ East a distance of 2610.84 feet; thence North $0^{\circ} 11' 30''$ West a distance of 1069.73 feet to the point of beginning; thence North $0^{\circ} 11' 30''$ West a distance of 267.44 feet; thence South $89^{\circ} 57' 30''$ West a distance of 661.30 feet; thence South $0^{\circ} 11' 30''$ East a distance of 267.71 feet; thence North $89^{\circ} 55' 30''$ East a distance of 661.30 feet, more or less, to the point of beginning. All measurements are based on Survey Map #1430 filed in the office of the County Engineer on January 5, 1970.

EXCEPTING THEREFROM any portion of the above described property which may lie within the boundaries of the right of way of the Oregon State Highway #432.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Co.

this 7th day of August A. D. 1980 at 10:59 o'clock A.M., or

duly recorded in Vol. M80, of Deeds on Page 14652

Fee \$10.50

Wm D. MILNE, County Cl.
By Bernetha A. Hitch