

88007

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That

Diane Goodman

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 30th day of December, 1976, made and executed by Charles W. Shows

the mortgagor therein, to Diane Goodman County Clerk of the the mortgagee therein and recorded in the office of the County of Klamath, State of Oregon, in book 77 Record of Mortgages on page 4389 or as file/reel number (indicate which) on March 15, 1977;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 3rd day of August, 1980; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

*Diane Goodman*  
Diane Goodman

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On AUGUST 3, 1980

ss.

before me, the undersigned, a Notary Public in and for said State, personally appeared

DIANE GOODMAN

known to me

to be the person(s) whose name(s) is (are) subscribed to the within instrument and acknowledged that SHE executed the same.

WITNESS my hand and official seal.

Signature

*Judith A. Greene*  
JUDITH A. GREENE

Notary's Name (Typed or Printed)



OFFICIAL SEAL  
JUDITH A. GREENE  
NOTARY PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY  
My comm. expires JAN 11, 1981

(OFFICIAL SEAL)

## Satisfaction of MORTGAGE

TO

AFTER RECORDING RETURN TO

Charles W. Shows  
Box 867  
Huntington Beach, CA 92648

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument was received for record on the 11th day of August, 1980, at 9:20 o'clock A.M., and recorded in book/reel/volume No. M80 on page 14876 or as document/fee/file/instrument/microfilm No. 88007, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

By *Bernetha J. Helock* Deputy

Fee \$3.50