When Recorded Return To: Unit 4 Road Maintenance (Association) Post Office Box 276 Bonanza, Oregon 97623 TO: Kenneth Greer

NOTICE OF DEFAULT AND ASSESSMENT OF LIEN

(Owner of Property) Notice is hereby given that Klamath Falls Forest Estates, Unit 4 Road Maintenance Association, a non-profit corporation, claims a lien upon that certain real property located at Klamath Forest described as follows: Blk: 99 lot 28

in the amount of \$ 53.50 , for the membership assessment through the year 19780 in Klamath Falls Forest Estates Unit 4 Road Maintenance Association due on January 1, 1980 and said assessment is unpaid.

Said lien is claimed pursuant to Section 4 of Article VI of the By-Laws of the Association, paragraph 8 of a Declaration of Establishment of Conditions, Covenants and Restrictions dated July 13, 1965 and recorded in Klamath County Recorders Office, July 21, 1965, Volume M65, Page 165 Inst. #99078, said lien to bear interest at the rate of seven (78) percent per annum from and after January 1, 1976

IN WITNESS WHEREOF, said Corporation has caused its corporate name and seal to be affixed hereto, to be executed by Robert Pullins , Chairman, and Dolores Crago , Secretary, thereunto duly

Dated: June 24, 1980

KLAMATH FALLS FOREST ESTATES UNIT 4 ROAD MAINTENANCE ASSOCIATION

Wilou Crago, Secretary

STATE OF OREGON ) COUNTY OF KLAMATH ) ss.

On Lower Public in and for said County and State, personally appeared

Robert Pullins , known to me to be the Chairman and Elonsthat executed the within instrument on behalf of the corporation executed the the corporation executed the such corporation executed the secretary of the corporation executed the secretary of the corporation executed t

therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a resolution of its Board

WITNESS my hand and official seal. (Seal)

Notary Public in and for said Tuyle maistate

STATE OF OREGON: COUNTY OF KLAMATH &

I hereby certify that the within instrument was received and filed for record on the 12th day of August A.D., 19 80 at 10:02 o'clock A M., and duly recorded in Vol. M80 of <u>Deeds</u> on Page <u>15061</u>

FEE \$3.50

WM. D. MIENE: County Clerk
By Desputh Lytech Deputy