8816n When Recorded Return To: Klamath Falls Forest Estates) Unit 4 Road Maintenance Association) NOTICE OF DEFAULT AND Post Office Box 276 Bonanza, Oregon 97623 ASSESSMENT OF LIEN TO: R. Jones (Owner of Property) Notice is hereby given that Klamath Falls Forest Estates, Unit 4 Road Maintenance Association, a non-profit corporation, claims a lien upon that certain real property located at <u>Klamath Forest</u>

<u>Estates #.4</u>

described as follows: in the amount of § 64.20 , for the membership assessment through the year 19/7/80 in Klamath Falls Forest Estates Unit 4 Road Maintenance Association due on January 1, 1980 and said assessment is unpaid. Said lien is claimed pursuant to Section 4 of Article VI of the By-Laws of the Association, paragraph 8 of a Declaration of Establishment of Conditions, Covenants and Restrictions dated July 13, 1965 and recorded in Klamath County Recorders Office, July 21, 1965, Volume M65, IN WITNESS WHEREOF, said Corporation has caused its corporate name and seal to be affixed hereto, to be executed by Robert Pullins , Chairman, and Dolores Crago , Secretary, thereunto duly authorized. Dated: June 24, 1980 KLAMATH FALLS FOREST ESTATES UNIT 4 ROAD MAINTENANCE ASSOCIATION Dolore Gago, Secretary STATE OF OREGON COUNTY OF KLAMATH) On SINGLE SILES ON DEFORE ME, the undersigned, a Notary Public in and for sald County and State, personally appeared

Robert Pullins , known to me to be the Chairman and known to me to be the Secretary of the Corporation that he within instrument on behalf of the corporation tion that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a resolution of its Boa - of Directors. WITNESS my hand and official seal. Motary Public in and for said County and State

My Commission Upies 11/16/82 (Seal)💥 🛎

STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the $^{12 h}$ day of August A.D., 19580 at 10:02 o'clock A M., and duly recorded in Vol M80 of <u>Deeds</u> on Page <u>15069</u>

FEE_\$3.50

WM. D. MILNE County Clerk

By Sirrutha Anto Deputy