88181 When Recorded Return To: Vol. <u>%</u> Page **15090** Klamath Falls Forest Estates Unit 4 Road Maintenance Association) Post Office Box 276 Bonanza, Oregon 97623 NOTICE OF DEFAULT AND TO: Elwin S. Mc Dowell ASSESSMENT OF LIEN Notice is hereby given that Klamath Falls Forest Estates, Unit 4 Notice is nereny given that Klamath Falls Forest Estates, Unit 4 Road Maintenance Association, a non-profit corporation, claims, Unit 4 upon that certain real property located at Klamath Forest described as follows: in the amount of \$ 85.60 the year 19780 in Klamath Falls Forest Estates Unit 4 Road Maintenance Association due on January 1, 1980 and said assessment is unpaid. Said lien is claimed pursuant to Section 4 of Article VI of the By-Laws of the Association, paragraph 8 of a Declaration of Establish-Ment of Conditions, Covenants and Restrictions dated July 13, 1965 and recorded in Klamath County Recorders Office, July 21, 1965, Volume M65, Dage 165 Thet #99079, said lien to bear interest at the rate of seven Page 165 Inst. #99078, said lien to bear interest at the rate of seven Page 165 Inst. #990/07 Said Iten to bear incerest at (78) percent per annum from and after <u>January 1, 1977</u> IN WITNESS WHEREOF, said Corporation has caused its corporate name and seal to be affixed hereto, to be executed by <u>Robert Pulling</u> Chairman, and <u>Dolores Crago</u>, Secretary, thereunto duly Dated: <u>June 24, 1980</u> KLAMATH FALLS FOREST ESTATES UNIT 4 ROAD MAINTENANCE ASSOCIATION low Crago STATE OF OREGON COUNTY OF KLAMATH) SS. , Chairman On within instrument on behalf of the corporation Secretary Tion that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a resolution of its Board WITNESS my hand and official seal. (Seal) Notary Public in and for said My County and State espises 11/26/82 STATE OF OREGON: COUNTY OF KLAMATH: 55 I hereby certify that the within instrument was received and filed for record on the <u>12th</u> day of August A.D., 19 80 at 10:25 o'clock. A M., and duly recorded in Vol. M80 of <u>Deeds</u> On Page <u>15090</u>

WM. D. MILNE. County, Clock By Dermetha Hatsch Deputy