When Recorded Return To:

Klamath Falls Forest Estates Unit 4 Road Maintenance Association) Post Office Box 276 Bonanza, Oregon 97623

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NOTICE OF DEFAULT AND ASSESSMENT OF LIEN

TO: B.J. or Elsie Pauls

(Owner of Property)

Notice is hereby given that Klamath Falls Forest Estates, Unit 4 Road Maintenance Association, a non-profit corporation, claims a lien upon that certain real property located at <u>Estates #1</u> described as follows:

Blk. 81 lot 7

in the amount of \$ 21.40 , for the membership assessment through the year 19/7/80 in Klamath Falls Forest Estates Unit 4 Road Maintenance Association due on January 1, 1980 and said assessment is unpaid.

Said lien is claimed pursuant to Section 4 of Article VI of the By-Laws of the Association, paragraph 8 of a Declaration of Establish-ment of Conditions, Covenants and Restrictions dated July 13, 1965 and Page 165 Inst. #99078, said lien to bear interest at the rate of seven (Case) percent per annum from and after January 1,1979

IN WITNESS WHEREOF, said Corporation has caused its corporate name and seal to be affixed hereto, to be executed by <u>Robert Pullins</u> Chairman, and <u>Dolores Grago</u>, Secretary, thereunto duly

Dated: July 14, 1980

KLAMATH FALLS FOREST ESTATES UNIT 4 ROAD MAINTENANCE ASSOCIATION

ullu , Chairman Dolores Crago , Secretary

STATE OF OREGON COUNTY OF KLAMATH) SS.

On UI 2.1980, before me, the undersigned, a Notary Public in and for shid County and State, personally appeared <u>Robert Pullins</u>, known to me to be the Chairman and <u>Dolores Grago</u>, known to me to be the Secretary of the Corpora-tion that executed the within instrument on behalf of the corporation personal and acknowledged to me that such corporation executed the therein named; and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a resolution of its Board

WITNESS my hand and official seal. (Seal) 🤇 🔄

Notary Public in and County and State la nemica copises 1/1/82

STATE OF OREGON: COUNTY OF KLAMATH: 55

August A.D., 19-80 at 11:55 o'clock A M., and duly recorded in Vol M80 of<u>Deeds</u>on Page <u>15140</u>

FEE \$3.50

WM. D. MILNE, County Clerk By Desmethin A Letach Deputy