88220 Vol. 🔊 Page **15153** When Recorded Return To: Klamath: Falls Forest Estates Unit 4 Road Maintenance Association)
Post Office Box 276 Bonanza, Oregon 97623 NOTICE OF DEFAULT AND ASSESSMENT OF LIEN TO: R. A. Schrupp (Owner of Property) Notice is hereby given that Klamath Falls Forest Estates, Unit 4 Road Maintenance Association, a non-profit corporation, claims a lien upon that certain real property located at klamath Forest described as follows: Blk. 90 lot 4 in the amount of \$32.10 , for the membership assessment through the year 19.780 in Klamath Falls Forest Estates Unit 4 Road Maintenance Association due on January 1, 100 and said assessment is unpaid. Said lien is claimed pursuant to Section 4 of Article VI of the By-Laws of the Association, paragraph 8 of a Declaration of Establishment of Conditions, Covenants and Restrictions dated July 13, 1965 and recorded in Klamath County Recorders Office, July 21, 1965, Volume M65, 279, 2000 and 2550 and 25 (7%) percent per annum from and after January 1, 1978 IN WITNESS WHEREOF, said Corporation has caused its corporate name and seal to be affixed hereto, to be executed by Robert Pullins
Chairman, and Dolores Crago , Secretary, thereunto duly Dated: <u>July 14, 1980</u> KLAMATH FALLS FOREST ESTATES UNIT 4 ROAD MAINTENANCE ASSOCIATION , Chairman STATE OF OREGON Secretary COUNTY OF KLAMATH ) SS. On <u>CALGZ 1980</u>, before me, the undersigned, a Notary Public in and for Said County and State, personally appeared Robert Pullins , known to me to be the Chairman and bolores Crago , known to me to be the Secretary of the Corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a resolution of its Board WITNESS my hand and official seal. (Sèal) 🤄 Notary Public in and County and State my lannision upins 1/2/82 STATE OF OREGON: COUNTY OF KLAMATH; 55: hereby certify that the within instrument was received and filed for record on the 12th day of August A.D., 19 80 at 11:55 o'clock A M., and duly recorded in Vol M80

of Deeds

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WM. D. MILINE: County Clerk

By Dennethan Relach Deputy