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Klamath Falls Forest Estates Unit 4 Road Maintenance Association) Post Office Box 276 Bonanza, Oregon 97623

6. 4 6 6

NOTICE OF DEFAULT AND ASSESSMENT OF LIEN

TO: Bruce D. Snyder

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When Recorded Return To:

## (Owner of Property)

Notice is hereby given that Klamath Falls Forest Estates, Unit 4 Road Maintenance Association, a non-profit corporation, claims a lien upon that certain real property located at Klamath Forest Estaes # 4 described as follows:

## Blk. 107 lot 6

in the amount of § 96.30 , for the membership assessment through the year  $197^{80}$  in Klamath Falls Forest Estates Unit 4 Road Maintenance Association due on January 1,  $19^{80}$  and said assessment is unpaid.

Said lien is claimed pursuant to Section 4 of Article VI of the By-Laws of the Association, paragraph 8 of a Declaration of Establish-ment of Conditions, Covenants and Restrictions dated July 13, 1965 and recorded in Klamath County Recorders Office, July 21, 1965, Volume M65, Page 165 Inst. #99078, said lien to bear interest at the rate of seven (7%) percent per annum from and after January 1, 1973

IN WITNESS WHEREOF, said Corporation has caused its corporate name and seal to be affixed hereto, to be executed by Robert Pullins Chairman, and <u>Dolores Crago</u>, Secretary, thereunto duly authorized.

Dated: July 14, 1980

KLAMATH FALLS FOREST ESTATES UNIT 4 ROAD MAINTENANCE ASSOCIATION

ullin Cago, Secretary

, Chairman

STATE OF OREGON SS. COUNTY OF KLAMATH )

Dolores Crago , known to me to be the Secretary of the Corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a resolution of its Board of Directors.

WITNESS my hand and official seal. (Seal) 3 Notary Public in and for said My County and State eises 1/2482

## STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 13th day of A.D., 19 at 9:30 o'clock A M., and duly recorded in Vol M80 August

\_\_\_\_on Page 15207

FEE \$3.50

Deeds

WM. D. MILNE, County Clerk By Dernetha Shetoch Deputy