

INSTRUCTIONS:

1. PLEASE TYPE THIS FORM.

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A

2. Enclose fee of \$2.00 for each debtor or trade name shown.
 3. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
 4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, preferably 8½" x 11". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral indentures, etc. may be on any size paper that is convenient for the secured party.
DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.
 5. The Form UCC-1A should be filed with the county filing officers who record real estate mortgages.
 6. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
 7. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
 8. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

Barry W. Purnell

2A. Secured Party(ies):

Western Bank
Klamath Falls Branch

Filing Officer Use Only

1B. Mailing Address(es):

3515 Summers Lane
Klamath Falls, OR 97601

2B. Address of Secured Party from which security information obtainable:

421 South Seventh (P.O. Box 669)
Klamath Falls, OR 97601

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3. This financing statement covers the following types (or items) of property: 1978 Statler Mobile Home S# 65277523

(The goods are to become fixtures on _____) (Strike what is inapplicable) (Describe real estate)

3515 Summers Lane, Klamath Falls, Oregon 97601

Section 11, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon as per attached Exhibit "A"

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products of collateral are also covered ☐No. of additional sheets attached ☐File with: ☒ COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

Barry W. Purnell

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By: 

Signature(s) of Debtor(s)

Signature of Secured Party(ies) or Assignee(s)

FILING OFFICER - ALPHABETICAL
STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1A

This form of Financing Statement approved by Secretary of State.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

12-1-75

BARRY W. PURNELL

EXHIBIT "A"

UCC 1-A

DESCRIPTION

Beginning at a point in the Westerly boundary of Section 11, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, from which the Section corner common to Sections 2, 3, 10 and 11 of said township and as marked on the ground by an iron pin driven therein bears North 0°13½' West 1920.0 feet distant; and running thence North 89°42' East, 300 feet, more or less, to a point in the center line of the U.S. Klamath Project No. 1 C-9-A Drain; thence Northerly along the center line of said drain to a point 150 feet North at right angles to the last course herein described; thence South 89°42' West a distance of 240 feet, more or less, to the Westerly boundary of said Section 11; thence South 0°13½' East along said Westerly boundary 150 feet to the said point of beginning, being a portion of the N½SW¼ of Section 11, Township 39 South, Range 9 East of the Willamette Meridian.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 15th day of August A.D., 19 80 at 11:24 o'clock A.M., and duly recorded in Vol. M80 of Mortgages on Page 15390.

FEE \$3.50

WM. D. MILNE, County Clerk

By  Deputy

24 AUG 15 AM 11 24