

-TC-1

88483

Vol. 1180 Page 15601



KNOW ALL MEN BY THESE PRESENTS, That 7 C Ranch, Inc., an Oregon corporation,

having received the sum of Sixteen Thousand Five Hundred & No/100ths DOLLARS as a partial payment on that certain mortgage executed by TOM NONELLA

mortgagor dated April 29, 1977, in favor of 7 C Ranch, Inc., an Oregon corporation mortgagee and recorded in book

Record of Mortgages for the County of Klamath, State of Oregon, on page 8282, or as file/reel number (indicate which), on May 12, 1977, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

Description of said premises is attached hereto, marked as "Exhibit A" and by reference made a part hereof

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

In construing this partial release of mortgage, where the context so requires, singular includes plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 8th day of August, 1980; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of

) ss.

Personally appeared the above named

and acknowledged the foregoing instrument to be voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon

My commission expires:

7 C RANCH, INC., an Oregon corporation

X By: Donald V. Nonella

X By: Barbara J. Nonella

Notary Public for Oregon

STATE OF OREGON, County of Klamath, August 8, 1980 ss.

Personally appeared DONALD V. NONELLA and BARBARA NONELLA who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of 7 C Ranch, Inc.,

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: 11-21-83

(OFFICIAL SEAL)

Partial Release of MORTGAGE

TO

AFTER RECORDING RETURN TO

T/A So 6th

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of

I certify that the within instrument was received for record on the day of 19

at o'clock M., and recorded in book on page or as file/reel number

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Title.

By

Deputy.

DESCRIPTION

Order No. 38-22209
Page 4

A portion of the S $\frac{1}{2}$ of Section 1, Township 37 South, Range 14 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a $\frac{1}{2}$ " iron pin, which is South 89° 26' 10" West 439 feet and North 883 feet from the South quarter corner of said Section 1; thence continuing North 640.90 feet to a $\frac{1}{2}$ " iron pin on the Southerly right of way line of Oregon State Highway #140; thence North 66° 45' 21" West along said Southerly right of way line 1277.52 feet to a $\frac{1}{2}$ " iron pin marking the intersection of the Southerly right of way line of said Highway No. 140 and the Easterly right of way line of Fishhole Road; thence South 06° 47' 12" East along said Easterly right of way line 320.05 feet to a $\frac{1}{2}$ " iron pin; thence East 268 feet to a $\frac{1}{2}$ " iron pin; thence South 00° 10' 57" East 397.0 feet to a $\frac{1}{2}$ " iron pin; thence South 89° 56' 55" West 222.0 feet to a $\frac{1}{2}$ " iron pin on the Easterly right of way of said Fishhole Road; thence South 06° 47' 12" East along said Easterly right of way line 433.10 feet to a $\frac{1}{2}$ " iron pin; thence East 1037.56 feet to the point of beginning, with bearings based on Survey #1401, filed in the office of the County Engineer, Klamath County, Oregon.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Co.

this 18th day of August A. D. 1980 at 4:01 o'clock ^P M., and

duly recorded in Vol. M80, of Mortgages on Page 15601

Wm D. MILNE, County Clerk

By Jacqueline J. Mettee

Fee \$7.00

"Exhibit A"