| ORM No. 633-WARRANTY DEED (Individual or Corporate). | WARRANTY DEED VOI. M & Page 15624 |
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| A 88435 | |
| who populated title as loan | RESENTS, That Eric A. Westin and Joan C. Rodrick, C. Westin |
| And the second | ideration hereinafter stated, to grantor paid by Jesse L. Van meter |
| tornt down horoby drant bardain s | sell and convey unto the said grantee and grantee's heirs, successors and |
| the contain coal property with the | e tenements, hereditaments and appurtenances thereunto belonging or ap- Klamath and State of Oregon, described as follows, to-wit: |
| A treat of land situated | in W1/2 of the SE1/4 of Section 17, Township 39 |
| South, Range 10 East of the Wi follows: | illamette Meridian, more particularly described as |
| Provinning at a point on t | the West Line of the SE1/4 of said Section 17 |
| 1 * 1 * Nome 00007158" Fort | 570,00 feet from a brass cap monument marking the |
| S1/4 corner of said Section 17 | 7; thence South 89°52'02" East 30.00 leet to a 578 ing South 89°52'02" East 1272.74 feet to a 5/8 |
| tash imon ning thence continui | ing South 89°52'02" East 30.00 feet to the East |
| $1 \neq -$ of the $W1/2$ of the SE1/4 | of said Section 1/: thence North 00 07 21 Last |
| along said East line 260.00 fe | eet; thence North $89^{\circ}52'02'$ west 50.00 feet to a tinuing North $89^{\circ}52'02''$ West 1272.70 feet to a $5/8$ |
| مستعدة بالأستين مستعملية المستحد المستحد في المستحد المستعملية المستحد المستحد | |
| inch iron pie; thence continuit | ing North 89-52-02 West 50.00 reet to the west |
| To How and to Hold the same th | INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) nto the said grantee and grantee's heirs, successors and assigns forever. |
| trand said grantor hereby covenants | is to and with said grantee and grantee's heirs, successors and assigns, mut |
| grantor is lawfully seized in fee simple of | the above granted premises, free from all encumbrances |
| Yn Y | |
| | and that the said premises and every part and parcel thereof against the lawful claims |
| | the said premises and every part and parcel thereof against the lawful claims , except those claiming under the above described encumbrances. |
| | |
| ^O However, the actual consideration cor the whole | nsists of or includes other property of value given of produce and an analysis of or includes other property of value given of produce and an analysis of the second secon |
| part of the consideration (indicate which). | "(The sentence between the symbols ", If not applicable, should be detected be or animatical the context so requires, the singular includes the plural and all grammatical |
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| | visions hereof apply equally to corporations and to matriadats. |
| | visions hereof apply equally to corporations and to matriadats. |
| | as executed this instrument this 13th day of <u>August</u> , 19.80; and to be signed and seal attixed by its officers, duly authorized thereto by |
| In Witness Whereof, the grantor ha if a corporate grantor, it has caused its n order of its board of directors. | as executed this instrument this 13 th day of <u>August</u> , 19.80; hame to be signed and seal affixed by its officers, duly authorized thereto by |
| In Witness Whereof, the grantor ha if a corporate grantor, it has caused its n | as executed this instrument this 13th day of <u>August</u> , 19.80; and to be signed and seal attixed by its officers, duly authorized thereto by |
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| In Witness Whereof, the grantor has if a corporate grantor, it has caused its n order of its board of directors. (If executed by a corporation, affix corporate seal) | as executed this instrument this 13th day of <u>August</u> , 19.80; hame to be signed and seal affixed by its officers, duly authorized thereto by |
| In Witness Whereof, the grantor has if a corporate grantor, it has caused its n order of its board of directors. (If executed by a corporation, affix corporate seal) STATE OF CALIFORNIA | On this <u>13th</u> day of <u>August</u> in the year one thousand nine hundred and <u>80</u> , before me, |
| In Witness Whereof, the grantor has if a corporate grantor, it has caused its n order of its board of directors. (If executed by a corporation, affix corporate seal) | On this <u>13th</u> day of <u>August</u> in the year one thousand nine hundred and <u>80</u> , a Notary Public, State of California, |
| In Witness Whereof, the grantor has if a corporate grantor, it has caused its n order of its board of directors. (If executed by a corporation, affix corporate seal) STATE OF CALIFORNIA | On this <u>13th</u> day of <u>August</u> in the year one thousand nine hundred and <u>80</u> , a Notary Public, State of California, |
| In Witness Whereof, the grantor has it a corporate grantor, it has caused its n order of its board of directors. (If executed by a corporation, affix corporate seal) STATE OF CALIFORNIA | On this 13th day of August in the year one thousand nine hundred and 80 a Notary Public, State of California, duly commissioned and sworn, personally appeared |
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line of the SE1/4 of said Section 17; thence South 00°07'58" West 260.00 feet to the point of beginning.

EXCEPTING THEREFROM that parcel of land described in the deed to Eric A Westin and Joan C. Westin recorded September 20, 1974 in Volume M74 at Page 12436 in the Klamath County Microfilm Records.

SUBJECT TO:

1. 1980-81 taxes, a lien in an amount to be determined, but not yet payable. 2. Regulations of Klamath Irrigation District. 3. The rights of the public in and to any portion of the above property lying within the limits of public roadways. 4. The interest of United States of America in irrigation canal, drainage ditches and borrow pits as set forth in deed recorded in Volume 23, page 397 and 405, Klamath County Deed Records. 5. Covenants, easements and restrictions, imposed by instrument recorded May 30, 1973 in Volume M73, page 6499, Klamath County Microfilm Records. 6. Well Agreement including maintenance and easement rights as recorded February 26, 1974 in Volume M74, page 2756, Klamath County Microfilm Records.

TE OF OREGON; COUNTY OF KLAMATH; 83.

led for record at request of ______Frontier Title Co.

| | his 19th day of <u>August</u> A. D. 19 <u>80</u> at 10: 34 clock A. M., or | | | |
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| a an <mark>an an a</mark> | uly recorded in VolM80_, of | Deeds | on Poge 15624 | |
| | | ∩ ₩ <u>m</u> .D. | MILNE, County Ca | |
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