88536

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. <u>160457-0</u>

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Larry Joseph Sullivan and Tamara Dene Sullivan, husband and wife; Daniel L. Sullivan and Mona J. Sullivan, husband and wife, Donald E. Schreiner, as personal representative

to THE FEDERAL LAND BANK OF SPOKANE, dated <u>May 2</u> and recorded as instrument No. 1323 ____in Book_<u>M-75</u> <u>Klamath</u>

_ of Mortgages on page_ that part of the property covered by said montgage, described as follows: and rerecorded as instrument

No. 2719 in Book M-75 of Mortgages on page 7982, records of Klamath, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 37 South, Range 11 East Willamette Meridian That portion of NEWNEY of Section 26, lying Northeast of Squaw Flat Road

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate

seal to be affixed this <u>14th</u> THE FEDERAL LAND BANK OF SPOKANE

STATE OF WASHINGTON,

Shirley Dunsmore Authorized Agent

15595

19_75

COUNTY OF SPOKANE.

On this. 14th _day of <u>August</u>

Shirley Dunsmore , 19_80__, before me personally appeared oration that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written:

Approved (V)

5 2 ic.

-AUG

80

aD Notary Public, esiding at Spokane

STATE OF____Oregon County of <u>Klamath</u>

Document No.

I hereby certify that the within instrument was filed for record in the office of the County_ of said County on the <u>19th</u> day of <u>August</u> A.D. 1980, at <u>2</u> o'clock and <u>13</u> <u>P</u> M, at the request of <u>Federla Land Bank</u>, and recorded as instrument No. <u>88536</u> M80 of Mortgages on page 15696 Clerk ____minutes, _ in Book

MailtoDaniel_Sullivan	Wm. D. Milne
4231 Bisbee Space 5 Klamath Falls, Or. 97601	County_Clerk
LB F3·53a (Rev. 3·78)	By Scinethan Altach Deputy

Fee \$3.50