	885	73 -		38-	2,219N	ო ol. ფ. Pag	a 15752-		
	STATE OF ARIZONA ) ) ss. COUNTY OF PIMA ) Witness my hand and Official Seal.			I hereby certify instrument was fi in Pima County, S	that the within led for record	Book			
	Indexed	Paged	Blotted	Cou	nty Recorder	Date:	······································		
						Request of:			
	L	<u>   </u>		By	Deputy		Fee:	•••••	
WHEN	RECORDED			Stewart	Jalo	Trusk	Į		
MAIL			9	Do Box	42200	· •			
mometr	GOVERNDA			Fucsor	au	85733	·		
TOTAL	CONSIDERA	TION OF	IHIS IK	ANSFER IS \$3,0	Beed				
~		나가 있는		d other valuable cons		ve,			
E	JEROME H.	OF20N'	an estato	e in fee simp]	e				
do her	eby convey to Stewart Ti	fle & T	rust of	Tucson, an Ar	zona corpo	ration, as Tru	stee under Tr	ust 1871	
				e County of Pima, S					
	lowing describe	a property	situated in th	le County of Pima, 5	ale of Alizona.				
AUG	Lot 15, B1	ock 48.	KLAMATH	FALLS FOREST	ESTATES HI	GHWAY 66 UNIT.	PLAT #2.		
Lot 15, Block 48, KLAMATH FALLS FORESTEESTATES HIGHWAY 66 UNIT, PLAT #2, in the County of Klamath, State of Oregon.									
	SUBJECT TO L. Restri or nat	ctions,	but omi rigin, a	tting restric s shown on the	cions, if a	ny, based on r plat of Klämat	ace, color, r h Falls Fores	eligion t Estates	
			it Plat of an un		erest in Mi	neral rights,	including the	terms	
	and pr	ovision	s thereo	f, as disclose	ed by instr	ument recorded	l September 2,	1933 in	
	Book 101 page 384, Reserved by J.L. Sparretorn. 3. Taxes for the year 1980-81 are now a lien but not yet payable.								
•	nd I or we do v	warrant the	title against	all persons whomsoev	er, subject to the	matters above set for	ана на		
	14th.	. Au	gust	, 1980					
Dated	thisda	ay of	<u></u>						
					(	Lione II	Olson		
						Jerome H. Olson	i	•••••	
						ante de la construcción de la cons La construcción de la construcción d		Grantors	
								×	
STAT	e of All	zona	∕} ss.			Studay of	dged before me	So.	
					this	Caraday of	my acco		
/	ROME				4	$\Delta_{a}$	XIm	A	
JEI	COME :	4. O.	LSON		<u> </u>	Juna	Not	tary Public	
i ener Maria energia					Му сол	nmission will expire	hall.		
					<ul> <li>South State</li> <li>South State</li> </ul>		3.10	1	
	STATE OF	OREGO	N; COUN	TY OF KLAMA	TH; ss.	and the second	المراجعة. ****** بعر إلاك الأرباب ا		
I hereby certify that the within instrument was received and filed for record on the 20th day of									
	August	A.D.,	19 <u>80</u>	t 10:36 of	clockA	_M., and duiy red	corded in Vol M		
	ofDeed			on Page <u>157</u>			· · · · · · · · · · · · · · · · · · ·	,	
		\$3.50	승규는 것이다.			D. MILNE, Cou	nty Clerk		
	rtE	<u></u>			Βγ_&	Gernethard	Ketsch	Deputy	
								1	
				1		and the second se			

CAP 505

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