

88689

ASSIGNMENT OF MORTGAGE-TRUST DEED

Vol. ^m 80 Page 15321

FOR VALUE RECEIVED, REAL ESTATE LOAN FUND, Oreg. Ltd. does hereby grant assign and transfer all of its right, title and interest in and deliver to

RAY J. MANNING and HELEN D. MANNING, Husband and Wife
that certain mortgage or trust deed executed by
ROBERT W. ZUPPE & HELEN C. ZUPPE, Husband and Wife as tenants by the entirety, as Grantor
TRANSAMERICA TITLE INSURANCE CO., as Trustee
to
WELLS FARGO REALTY SERVICES INC., TRUSTEE UNDER TRUST #7219, as Beneficiary

dated January 3, 1978 and recorded on February 9, 1978 in Book M79, Page 3175

or recording Clerk's Reception No. 62306 of the Mortgage Records of Klamath
County, Oregon together with the note therein described and secured thereby and the money due and to become due
thereon with interest.

DATED: August 21, 1980

(CORPORATE SEAL)

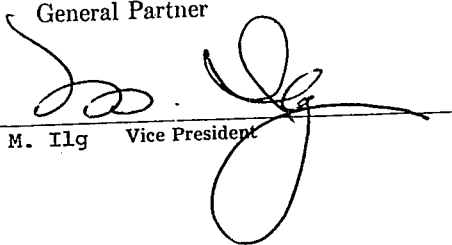
STATE OF OREGON
County of Marion

} ss.

REAL ESTATE LOAN FUND, Oreg. Ltd.

By: MORTGAGE BANCORPORATION

General Partner

By: 
M. Ilg Vice President

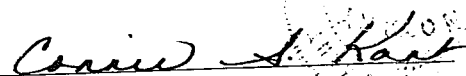
DATE: August 21, 1980

Personally appeared

M. Ilg

Vice President of Mortgage Bancorporation, that it is the General Partner of Real Estate Loan Fund, Oreg. Ltd., that the seal affixed hereto is its seal, and that this Assignment was voluntarily signed and sealed in behalf of said limited partnership by authority of its Board of Directors.

and who, being duly sworn, stated that he is the


Notary Public for Oregon
My Commission Expires:

9/4/83

ASSIGNMENT OF
MORTGAGE-TRUST DEED
Real Estate Loan Fund, Oreg. Ltd.
to

RAY J. MANNING
AND
HELEN D. MANNING

LOAN NO. 6142

From the Office of
MORTGAGE BANCORPORATION
P. O. Box 230
Salem, Oregon 97308
Phone 363-3151

(DO NOT USE THIS
SPACE. RESERVED FOR
RECORDING LABEL
IN COUNTIES
WHERE USED.)

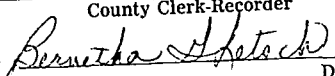
STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was
received for record on the 22nd
day of August, 1980,
at 1:30 o'clock P. M., and recorded
in book M80 on page 15321
Record of Mortgages of said County.

Witness my hand and seal of County af-
fixed.

Wm. D. Milne

County Clerk-Recorder

By  Deputy

Fee \$3.50

80 AUG 22 PM 1 30