

1-1-74

88698

ASSIGNMENT OF CONTRACT

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated.

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

ROBERT F. PARKER and GOLDA E. PARKER, husband and wife,

his heirs, successors and assigns, all of the vendor's right, title and interest in and

to that certain contract for the sale of real estate dated October 14, 1977, between

GEORGE A. PONDELLA, JR.

as seller and

EMIL LUNDGREN and DOROTHY LUNDGREN, husband and wife,

as buyer, which contract is recorded in the Deed* ~~XXXXXXXXXX~~ Records of Klamath County, Ore-
gon, in book M77 at page 22177 or as file number - -, reel number - - (indicate
which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest
of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants
and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate
described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than
\$ 2,543.69 with interest paid thereon to July 11, 1980.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1,908.00

① However, the actual consideration consists of or includes other property or value given or promised which is
part of the consideration (indicate which) ①

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to
mean and include the plural, the masculine shall include the feminine and the neuter and that generally all gram-
matical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more
individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a cor-
poration, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order
of its board of directors.

DATED: AUGUST 15, 1980

George A. Pondella, Jr.
George A. Pondella, Jr.

(If executed by a corporation,
affix corporate seal.)

STATE OF OREGON,)
County of Klamath) ss.
August 15, 1980

Personally appeared the above named
George A. Pondella, Jr.

and acknowledged the foregoing instru-
ment to be his voluntary act and deed.

(OFFICIAL
SEAL)

Before me:

John A. Kalta

Notary Public for Oregon

My commission expires:

JULY 16, 1984

STATE OF OREGON, County of) ss.
, 19

Personally appeared and
who, being duly sworn,
each for himself and not one for the other, did say that the former is the
president and that the latter is the
secretary of

, a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL
SEAL)

*Strike whichever word not applicable. NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of
record, it should be recorded, preferably in the Deed Records.

George A. Pondella
P.O. Box 286
Chiloquin, OR 97624
GRANTOR'S NAME AND ADDRESS

Emil & Dorothy Lundgren
P.O. Box 38
Pioneer, CA 95666
GRANTEE'S NAME AND ADDRESS

After recording return to:

Winema Real Estate
P.O. Box 376
Chiloquin, OR 97624
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Emil & Dorothy Lundgren
P.O. Box 38
Pioneer, CA 95666
NAME, ADDRESS, ZIP

STATE OF OREGON,) ss.
County of Klamath

I certify that the within instru-
ment was received for record on the
22nd day of August, 1980,
at 1:55 o'clock P.M., and recorded
in book M80 on page 15931 or as
file/reel number 88698.

Record of Deeds of said county.

Witness my hand and seal of
County affixed.

Wm. D. Milne

Recording Officer

By *Bernetha J. Hetch* Deputy

Fee \$3.50

*80 AUG 22 PM 1 55

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