VOL M PAGE WARRANTY DEED (Individual) 88699 THOMAS H. PATTERSON, husband of PATRICIA A. PATTERSON, hereinafter called Grantor, conveys to PATRICIA A. PATTERSON, hereinafter called her sole and separate property free and clear of all claims and demands of said Grantor, all that real property situated in the County of Klamath, State of Oregon, described as: Lot 4, KENNICOTT COUNTRY ESTATES, in the County of Klamath, State State of Oregon, described as: of Oregon Rules, regulations and statutory powers of Enterprise Irrigation SUBJECT TO: District and South Suburban Sanitary District. Restrictions as shown on the recorded plat of Kennicott Country $\overline{1}$ Covenants, easements and restrictions, including the terms and provisions thereof, recorded April 15, 1960 in Book 14 at Page 45. 2) VISIONS THEREOF, RECORDED APRIL 15, 1900 IN BOOK 14 at Page 45. Mortgage, including the terms and provisions thereof, recorded Febru-ary 3, 1977 in Book M-77 at Page 2094, in favor of the State of Oregon, represented and acting by the Director of Veterans' Affairs, which 3) 4) Mortgage the Grantee herein agree to assume and pay. and covenants that grantor is the owner of the above described property free of encumbrances except as set forth hereinabove and will warrant and defend the same against all persons who may lawfully claim the same, except No consideration has been paid for this deed by grantee, as shown above. DATED this 13 day of aug , 1980. TTERSON STATE OF CALIFORNIA SS On this $\frac{3}{3}$ day of $\frac{3}{1000}$ and acknowledged the foregoing instrument to _, 1980, personally appeared the above COUNTY OF LOS ANGELES be his voluntary act and deed. Before me: alice OFFICIAL SEAL Notary Public for the State of MARY A. DAVIS NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN Californía. My Commission Expires: 120 ORANGE COUNTY My Cemmission Expires Jan. 7, 1983 Y VEHILISSION LAPING COSSESSESSESSES STATE OF OREGON After recording mail to: COUNTY OF KLAMATH I certify the within instrument was re-JOHN E. SISSON One Wilshire Building ceived for record on the 22nd day of o'clock, , 1980, at _1:55__ Suite #1212 August , 1980, at 1:55 P.M. and recorded in Book 180 Los Angeles, CA 90017 on Page 15932 , Records of Deeds of said County. WITNESS my hand and seal of County affixed WM. D. MILNE, County Clerk. ing the Abitach BY: Deputy Fee \$3.50 John E. Sisson John E. Sisson, Jr. ATTORNEYS AT LAW

One Wilshire Building, Suite 1212 LOS ANGELES, CALIFORNIA 90017 (213) 627-1601

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