...Deputy

439 88761

*80 AUG 25 AN 11-47

THE DESIGNATION ALL MEN BY THESE PRESENTS, That PAUL DOUGLAS JACKSON

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by ROBERT A. OEHL and GRETCHEN L. OEHL, husband and wife , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of and State of Oregon, described as follows, to-wit:

A parcel of land situated in the North Half of the South Half of the Northeast Quarter of the Southeast Quarter of Section 11, Township 39 South. Range 9 East, Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Southwest corner of the East Half of the Southeast Quarter (E 1/16 corner) of said Section 11; thence North 00°26'00" West (North 00°16' West by Deed Volume M74-9088, as recorded in the Klamath County Deed Records) 1786.3 feet; thence South 89°40'10" East (South 89°31' East by said Deed Volume M74-9088) 150.00 feet to the True Point of Beginning of this description; thence continuing South 89°40'10" East 85.00 feet; thence South 00°19'50"West 129.99 feet to the South line of said North Half of the South Half of the Northeast Ouarter of the Southeast Quarter; thence North 89°40'10" West along said line

| Quarter of the Southeast Quarter; then (CONTINUED ON REVERSE) | ce North 69 40 10 west along solution |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| To Have and to Hold the same unto the said | CONTINUE DESCRIPTION ON REVERSE SIDE) grantee and grantee's heirs, successors and assigns forever. th said grantee and grantee's heirs, successors and assigns, that granted premises, free from all encumbrances except as |
| | and that |
| The true and actual consideration paid for the whole consideration (indicate which). (The sentence of the whole construing this deed and where the context changes shall be implied to make the provisions here | mises and every part and parcel thereof against the lawful claims se claiming under the above described encumbrances. this transfer, stated in terms of dollars, is \$55,500.00 includes other property or value given or promised which is electrone the symbols 0, it not applicable, should be deleted. See ORS 93.030.) so requires, the singular includes the plural and all grammatical of apply equally to corporations and to individuals. this instrument this 25th day of August 1980; singular and seal affixed by its officers, duly authorized thereto by |
| if a corporate grantor, it has caused its name to be | |
| order of its board of directors. | Paul Douglas Jackson |
| (if executed by a corporation, affix corporate seal) | |
| STATE OF OREGON, SS. | STATE OF OREGON, County of |
| County of Klamath Ss. August 25 , 19.80 | Personally appeared |
| | each for himself and not one for the other, did say that the former is the |
| Personally appeared the above named | president and that the latter is the |
| Paul Douglas Jackson | secretary of, a corporation, |
| ment to be Unis voluntary act and deed. (OFFICIAL CONTROL OFFICIAL CONTRO | and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each other them acknowledged said instrument to be its voluntary act and deed. Before me: (OFFICIAL SEAL) |
| SEAL) (Notary Public for Oregon | Notary Public for Oregon |
| My commission expires: 8-23-81 | My commission expires: |
| | STATE OF OREGON, |
| | County of |
| GRANTOR'S NAME AND ADDRESS | I certify that the within instru |
| | ment was received for record on th |
| | day of |

....o'clock M., and recorded at..... in book/reel/volume No.....on SPACE RESERVED GRANTEE'S NAME AND ADDRESS FOR ...or as document fee/file/ page..... RECORDER'S USE instrument/microfilm No. Robert A. & Gretchen L. Oehl Record of Deeds of said county. 4007 Homedale Road Witness my hand and seal of Klamath Falls, Oregon 97601 NAME, ADDRESS, ZIF County affixed. Until a change is requested all tax statements shall bo sent to the following

NAME, ADDRESS, ZIP

83.27 feet; thence North 00°26'00" West (North 00°16' West by said Deed Volume M74-9088) 130.00 feet to the True Point of Beginning.

TOGETHER WITH a 60-foot easement, for ingress and egress, described as follows:

Beginning at the True Point of Beginning of the above described parcel; thence South 89°40'10" East 85.00 feet; thence North 00°19'50" East 60.00 feet; thence North 89°40'10" West 205.80 feet to the easterly right of way line of Homedale Road; thence South 00°26'00" East, along said right of way line, 60.00 feet; thence South 89°40'10" East 120 feet to the Point of Beginning, with bearings based on Survey No. 1538, as recorded in the office of the Klamath County

SUBJECT TO:

508 JECT TO:

1. 1980-81 taxes, a lien in an amount to be determined, but not yet payable. 2. Regulations of Klamath Project and Klamath Irrigation District. 3. Regulations of South Suburban Sanitary District. 4. An easement recorded October 23, 1979 in volume M79, page 24891, in favor of South Suburban Sanitary District. 5. Mortgage recorded in Volume M80, page 2318, in favor of the State of Oregon, represented and acting by the Director of Veterans Affairs, which the Grantee herein agrees to by the Director of Veterans Affairs, which the Grantee herein agrees to assume and pay according to the terms contained therein.

| TATE OF OREGON; | COUNTY | OF KLAMATH; | 59, |
|----------------------------|------------|--------------------|-------------------------|
| eled for record at re | quest of _ | Frontier Titl | e Co. |
| his 25th day of _ | August | A. D. 19 <u>80</u> | at 11:47 A., and |
| duly recorded in Vol. | | | on Page 16009 |
| $\mathcal{L}(\mathcal{O})$ | | Ev Berneth | D. ASSENS, County Clark |

Fee \$7.00