

8-22226-0

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PARTIAL RELEASE OF MORTGAGE Vol. 178 Page 16232

KNOWN ALL MEN BY THESE PRESENTS, That FIRST SERVICE CORPORATION OF SOUTHERN OREGON, an Oregon Corporation, in consideration of \$1.00 and other good and valuable considerations to it paid by HENLEY LAND COMPANY, INC., an Oregon Corporation, does hereby release from the lien of that certain mortgage dated July 9, 1974 and recorded July 12, 1974 in volume M-74, page 8503, Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows:

Lot 6, Block 3, Tract 1085, COUNTRY GREEN, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, First Service Corporation of Southern Oregon, an Oregon Corporation, pursuant to a resolution of it's Board of Directors, duly and legally adopted has caused these presents to be signed by it's President and it's Secretary Treasurer and it's corporate seal to be hereunto affixed this 22nd day of August, 1980.

FIRST SERVICE CORPORATION OF SOUTHERN OREGON, an Oregon Corporation

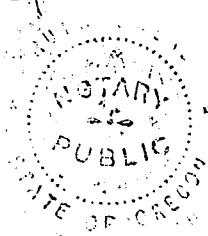
By James D. Bocchi
James D. Bocchi, President

By Mary Bothwell
Mary Bothwell, Secretary-Treasurer

STATE OF OREGON)
) ss.
COUNTY OF KLAMATH)

On the 22nd day of August, 1980, before me appeared James D. Bocchi and Mary Bothwell both to me personally known, who being duly sworn did say that he, the said James D. Bocchi is the President and she, the said Mary Bothwell is the Secretary-Treasurer of FIRST SERVICE CORPORATION OF SOUTHERN OREGON, an Oregon Corporation, the within named corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of it's Board of Directors and the said James D. Bocchi and Mary Bothwell acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.



Russ Owens
Notary Public for Oregon
My commission expires: 5-14-84

STATE OF OREGON,
County of Klamath)
Filed for record at request of

Transamerica Title Co.
on this 26th day of August A.D. 19 80
at 3:23 o'clock P M, and duly
recorded in Vol. M80 of Mortgages
page 16232
Wm D. MILNE, County Clerk
By Berntha Hotch Deputy
\$3.50
Fec _____

After recording
return to:

TA-Branch