## 38-22123-0 04-41874

88869

DEED OF RECONVEYANCE

Vol. 1980 Pars 16233

 KNOW ALL MEN BY THESE PRESENTS. That the undersigned trustee or successor trustee under that

 certain trust deed dated \_\_\_\_\_\_\_ November 30\_\_\_\_\_, 19\_79, executed and delivered by \_\_\_\_\_\_\_ John W. Miles\_and

 Kathleen M. Miles, his wife, \_\_\_\_\_\_ as grantor and recorded on \_\_\_\_\_\_\_ November 30\_\_\_\_\_\_, 19\_79.

 in the Mortgage Records of \_\_\_\_\_\_\_ Klamath \_\_\_\_\_\_ County. Oregon, in book \_\_\_\_\_\_\_ at page 27849\_\_\_\_\_\_.

 conveying real property situated in said county described as follows:

Lot 1, Block 1, CHIA PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon,

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having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: \_\_\_\_\_ August 25, 19\_80.

William

Trustee

STATE OF OREGON. County of Klamath <u>August 25</u>. 19 Personally appeared the above named \_\_\_\_\_ William L. Sisemore and acknowledged the foregoing instru-STATE OF OREGON. ment to be his voluntary act and deed. ss. leforg me: County of \_\_Klamath m. I certify that the within instrument OFFICIAL Stone was received for record on the <u>26th</u> SEAL) Notary Public for Oregon day of <u>August</u>, 19 <u>80</u>, at <u>3:23</u> o'clock P\_M., and recorded í981 My commission expires in book <u>MSO</u> on page <u>16233</u> or as file/reel number <u>88869</u> SPACE RESERVED FOR Record of Mortgages of said County. RECORDER'S USE Witness my hand and seal of County affixed. NAME, ADDRESS, ZIP lange is requested all tax statements shall be sent to the following address. D. Milne Wm. **Recording Officer** Ants Ch Deputy tha NAME, ADDRESS, ZIP Fee \$3.50