WHEN RECORDED MAIL TO: Roy G. McDonald 22304 SE Sharon Dr. Boring, Or., 97009 82660

*80 AUG 28 PM 3

021736-9

Vol. 80 Fage_

16380

| or., 97 | 009 88973 | | Vol. 80 | _Fage_ 163 |
|--|---|---|---|-----------------------|
| 82660 | | | Mout | |
| Loan No | P19907 | itisfaction of | wortgage | |
| The STA | TE OF OREGON, a | ecting by the Direct | 4 | |
| | | cuite by the Director of | f Veterans' Affairs, certi _l | fies that the mortgag |
| executed by | Roy G. McDonal | d | | |
| recorded on the | e 27th dans 1 | August | | ••••• |
| | | Hugust , | 1979, in theKlam | athCounty |
| Oregon, Mortgo recorded Fe recorded De together with to | age Records Bebruary 17, 1978, ecember 20, 1976, the debt is paid, sati | Book M79, pages 203 Book M78, pages 3 Book M76, page 20 Disfied and discharged | 78-20379 079-3080 Filk Tamath Cou 283, Klamath County | unty |
| WITNESS | the STATE OF ORI | ECON has | se presents to be executed | |
| of | August | GOIV nas caused thes | se presents to be executed | this 20th day |
| | | , 1980 at Se | alem, Oregon. | _ |
| | | STATI | E OF OREGON | |
| | | | 10 | |
| | | By: | 3/mon V | mi |
| | | | Director of Veterans' | lairs fells |
| | | | | (|
| | | | | |
| | | | | |
| STATE OF OREG | CON | | | |
| | |) | | |
| County of Marion | | ss. | | |
| Before me, a l | Votary Public, perso | onally appeared the al | ove-named Elmo M. | |
| | | i i i i i i i i i i i i i i i i i i i | ove-named Elmo M. | Mills |
| Affairs for the ST | ATE OF OPEGON | ·····, the duly a | ppointed and acting Dire | ector of Veterans' |
| act and deed. | TIL OF OREGON | and acknowledged the | ppointed and acting Dire e foregoing instrument to | be his voluntary |
| act and deed. | | | | |
| WITNESS ma | | | | |
| | nana and seal the | e day and year last at | ove written. | |
| ^ | | | | |
| | | | | |
| | | | Jource D. | |
| | | | Notary Public for Oregon | ers an |
| | | My Commi | ssion expires: OCT 16 | 40 00 |
| STATE OF OREGO | M. COLINTA | <i>y</i> | ssion expires: | NO3 |
| the t | N; COUNTY OF K | LAMATH; ss. | · · · · · · · · · · · · · · · · · · · | SP*18718-274 |
| Angust 1 | t the within instrum | nent was received and | filed for record on the_ | |
| August A.D., | | | filed for record on the, and duly recorded in V | <u>∠orn</u> day of |
| | on Pag | | | |
| FEE_\$3.50 | · | WM. D. | MILNE, County Clerk | |
| | , | By_D | MILNE, County Clerk | Deputy |
| | | | | • |